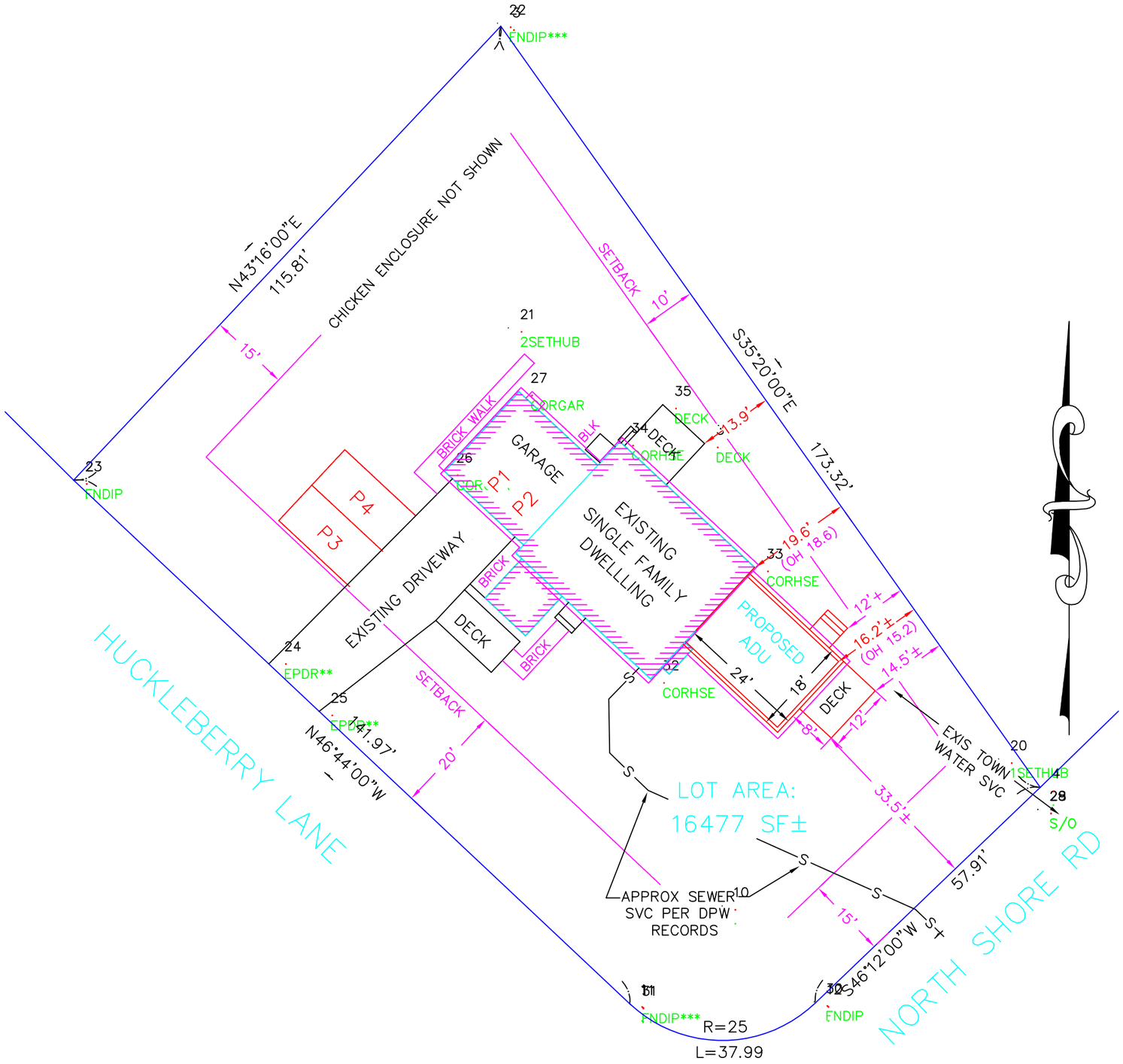

N43°16'00"E
115.81'
CHICKEN ENCLOSURE NOT SHOWN
15'
SETBACK 10'
S35°20'00"E
173.32'
FNDIP***
FNDIP
2SETHUB
CORGAR
BRICK WALK
GARAGE
IBLK
DECK
CORHSE
DECK
31.3.9'
DECK
P1
P2
P3
P4
EXISTING SINGLE FAMILY DWELLING
EXISTING DRIVEWAY
BRICK
DECK
BRICK
19.6'
(OH 18.6)
CORHSE
PROPOSED ADU
24'
18'
12'+
16.2'±
(OH 15.2)
14.5'±
DECK
8'
12'
EXIS TOWN WATER SVC
EPDR**
EPDR***
EPDR
S/O
SETBACK
20'
N46°44'00"W
41.97'
LOT AREA:
16477 SF±
33.5'±
57.91'
APPROX SEWER SVC PER DPW RECORDS
15'
S46°12'00"W
FNDIP***
FNDIP
R=25
L=37.99
HUCKLEBERRY LANE
NORTH SHORE RD

Command= 210-
Point#, Start#-End# or G#= 1-255

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
----------02-24-2025-----				16:39:40	----------D:...\BMHOME21		
				1	5000.0000	5000.0000	
				2	5097.1410	4896.7962	TRA
				3	5181.4706	4976.1718	TRA
				4	5040.0759	5076.4084	TRA
				5	5000.0146	5034.6329	TRA
				6	5018.0586	5017.3293	RP
				7	4999.8544	5000.1944	PT
				8	4999.8629	5000.1456	TRA
				9	5018.0672	5017.2805	TRA
				10	5018.0398	5017.3096	INT
				11	4999.8355	5000.1748	INT
				12	4999.9958	5034.6132	INT
			1SETHUB	20	5045.3146	5068.6676	
			2SETHUB	21	5125.4082	4977.5837	TRA
			FNDIP***	22	5182.0021	4975.5634	SS
			FNDIP	23	5097.1410	4896.7962	SS
			EPDR**	24	5063.7112	4933.7897	SS
			EPDR**	25	5054.1499	4942.4022	SS
			CORGAR	26	5098.7655	4965.7317	SS
			CORGAR	27	5113.5790	4979.5408	SS
			S/O	28	5035.9333	5075.9872	SS
			S/O	29	5035.9466	5075.9572	SS
			FNDIP	30	5000.1803	5034.3984	SS
			FNDIP***	31	4999.7075	5000.2323	SS
			CORHSE	32	5060.1904	5004.0478	SS
			CORHSE	33	5080.9133	5023.3598	SS
			CORHSE	34	5104.2863	4998.3014	SS
			DECK	35	5111.1693	5006.2860	SS
			DECK	36	5103.9292	5014.0458	SS

Point#, Start#-End# or G#= 4-

OWNER OF RECORD:
ERNEST R UNDERWOOD REV TRUST
147 NORTH SHORE RD HAMPTON NH 03842
TAX MAP 133 LOT 5, RCRD 4998–0228
ZONING CLASS: RA, LOT AREA 16,477 SF±
LOT IS NOT LOCATED IN A FEMA FLOOD HAZARD ZONE. REFERENCE FEMA FIRM MAP NO 33015C0433E DATED 05–17–2005

CONDITIONAL USE PERMIT APPLICATION PLAN FOR ACCESSORY DWELLING UNIT 147 NORTH SHORE ROAD HAMPTON, NH

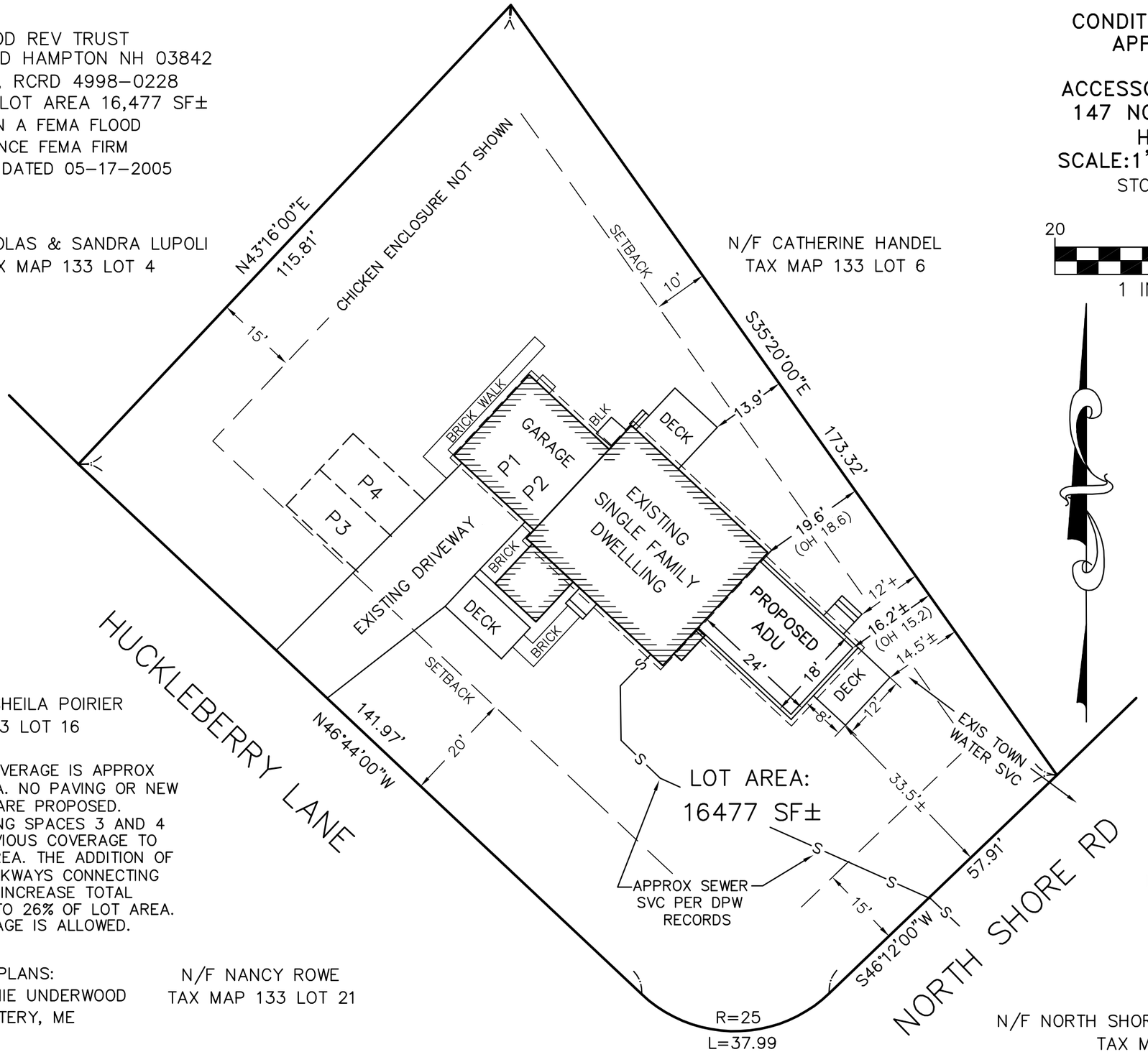
SCALE:1"=20' DEC 4, 2020

STOCKTON SERVICES
HAMPTON, NH

REVISED 02/01/21

20 0 10 20 40

1 INCH = 20 FEET



12/04/20

REVISED 02/01/21 TO CORRECT LOCATION OF EXISTING SEWER SERVICE AND REVISE IMPERVIOUS COVERAGE NOTE.

EXISTING IMPERVIOUS COVERAGE IS APPROX 21% OF TOTAL LOT AREA. NO PAVING OR NEW IMPERVIOUS WALKWAYS ARE PROPOSED. THE ADDITION OF PARKING SPACES 3 AND 4 WOULD INCREASE IMPERVIOUS COVERAGE TO APPROX 23% OF LOT AREA. THE ADDITION OF 3' WIDE IMPERVIOUS WALKWAYS CONNECTING ALL ENTRANCES WOULD INCREASE TOTAL IMPERVIOUS COVERAGE TO 26% OF LOT AREA. 60% IMPERVIOUS COVERAGE IS ALLOWED.

REFERENCE BUILDING PLANS:
ADU ADDITION FOR ERNIE UNDERWOOD
BY ARILDA DESIGN, KITTERY, ME
DATED DEC 1, 2020

147 NORTH SHORE RD

Location	147 NORTH SHORE RD	**Mblu**	133/ 5/ / /
Acct#	2164	**Owner**	UNDERWOOD, ERNEST R REVOC TRUST
Assessment	$422,600	**Appraisal**	$422,600
PID	2164	**Building Count**	1

Current Value

Appraisal			
Valuation Year	**Improvements**	**Land**	**Total**
2019	$160,100	$262,500	$422,600
Assessment			
Valuation Year	**Improvements**	**Land**	**Total**
2019	$160,100	$262,500	$422,600

Owner of Record

Owner	UNDERWOOD, ERNEST R REVOC TRUST	**Sale Price**	$40
Co-Owner	UNDERWOOD, ERNEST R, TTEE	**Certificate**	
Address	147 NORTH SHORE RD HAMPTON, NH 03842	**Book & Page**	4998/0228
		Sale Date	04/07/2009
		Instrument	1A

Ownership History

Ownership History					
Owner	**Sale Price**	**Certificate**	**Book & Page**	**Instrument**	**Sale Date**
UNDERWOOD, ERNEST R REVOC TRUST	$40		4998/0228	1A	04/07/2009
UNDERWOOD, ERNEST & DEKOVEN, RIGINALD	$40		4181/0601	1N	10/28/2003
UNDERWOOD, ERNEST R.	$0		2446/0152		05/31/1983

Building Information

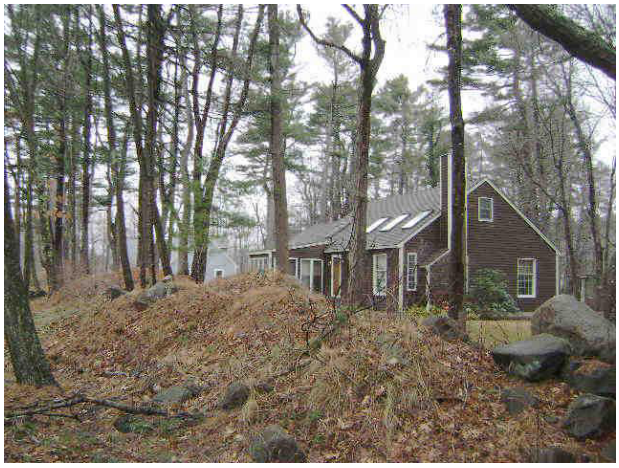
Building 1 : Section 1

Year Built:	1983
Living Area:	1,285
Replacement Cost:	$191,462

Building Percent Good: 82
Replacement Cost
Less Depreciation: $157,000

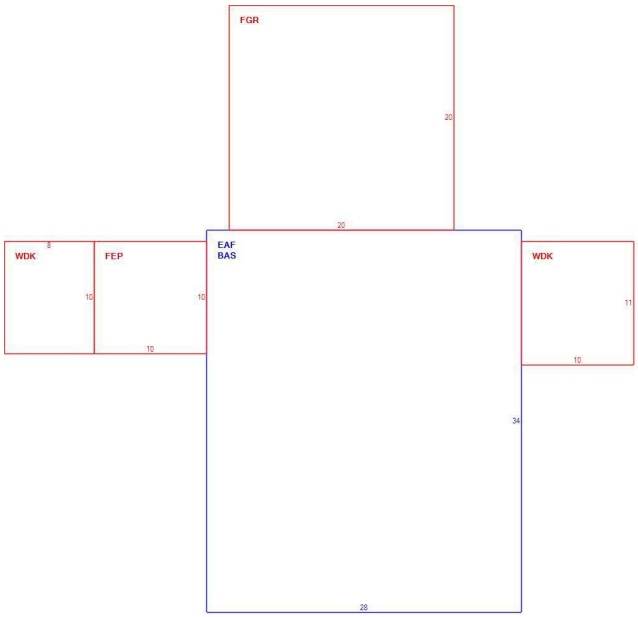
Building Attributes	
Field	**Description**
Style	Cape Cod
Model	Residential
Grade:	Average
Stories:	1
Occupancy	1
Exterior Wall 1	Clapboard
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Carpet
Interior Flr 2	
Heat Fuel	Gas
Heat Type:	Forced Air-Duc
AC Type:	None
Total Bedrooms:	3 Bedrooms
Total Bthrms:	2
Total Half Baths:	0
Total Xtra Fixtrs:	
Total Rooms:	0
Bath Style:	Modern
Kitchen Style:	Modern
Num Kitchens	10
Cndtn	
Usrfld 103	
Usrfld 104	
Usrfld 105	
Usrfld 106	
Usrfld 107	
MHP	
Fireplaces	
Usrfld 108	
Usrfld 101	
Usrfld 102	
Usrfld 100	
Usrfld 300	

Building Photo



(http://images.vgsi.com/photos2/HamptonNHPhotos//\00\00\66\32.jpg)

Building Layout



(ParcelSketch.ashx?pid=2164&bid=2147)

Building Sub-Areas (sq ft)			Legend
Code	**Description**	**Gross Area**	**Living Area**
BAS	First Floor	952	952
EAF	Attic, Expansion, Finished	952	333
FEP	Porch, Enclosed, Framed	100	0
FGR	Garage, Framed	400	0
WDK	Deck, Wood	190	0
		2,594	1,285

Usrfld 301	

Extra Features

Extra Features				Legend
Code	**Description**	**Size**	**Value**	**Bldg #**
FPL2	1.5 STORY CHIM	1.00 UNITS	$3,100	1

Land

Land Use

Use Code	1010
Description	SINGLE FAMILY
Zone	RA
Neighborhood	60
Alt Land Appr	No
Category	

Land Line Valuation

Size (Acres)	0.38
Frontage	0
Depth	0
Assessed Value	$262,500
Appraised Value	$262,500

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	**Improvements**	**Land**	**Total**
2019	$160,100	$262,500	$422,600
2018	$138,600	$238,600	$377,200
2017	$138,600	$238,600	$377,200

Assessment			
Valuation Year	**Improvements**	**Land**	**Total**
2019	$160,100	$262,500	$422,600
2018	$138,600	$238,600	$377,200
2017	$138,600	$238,600	$377,200

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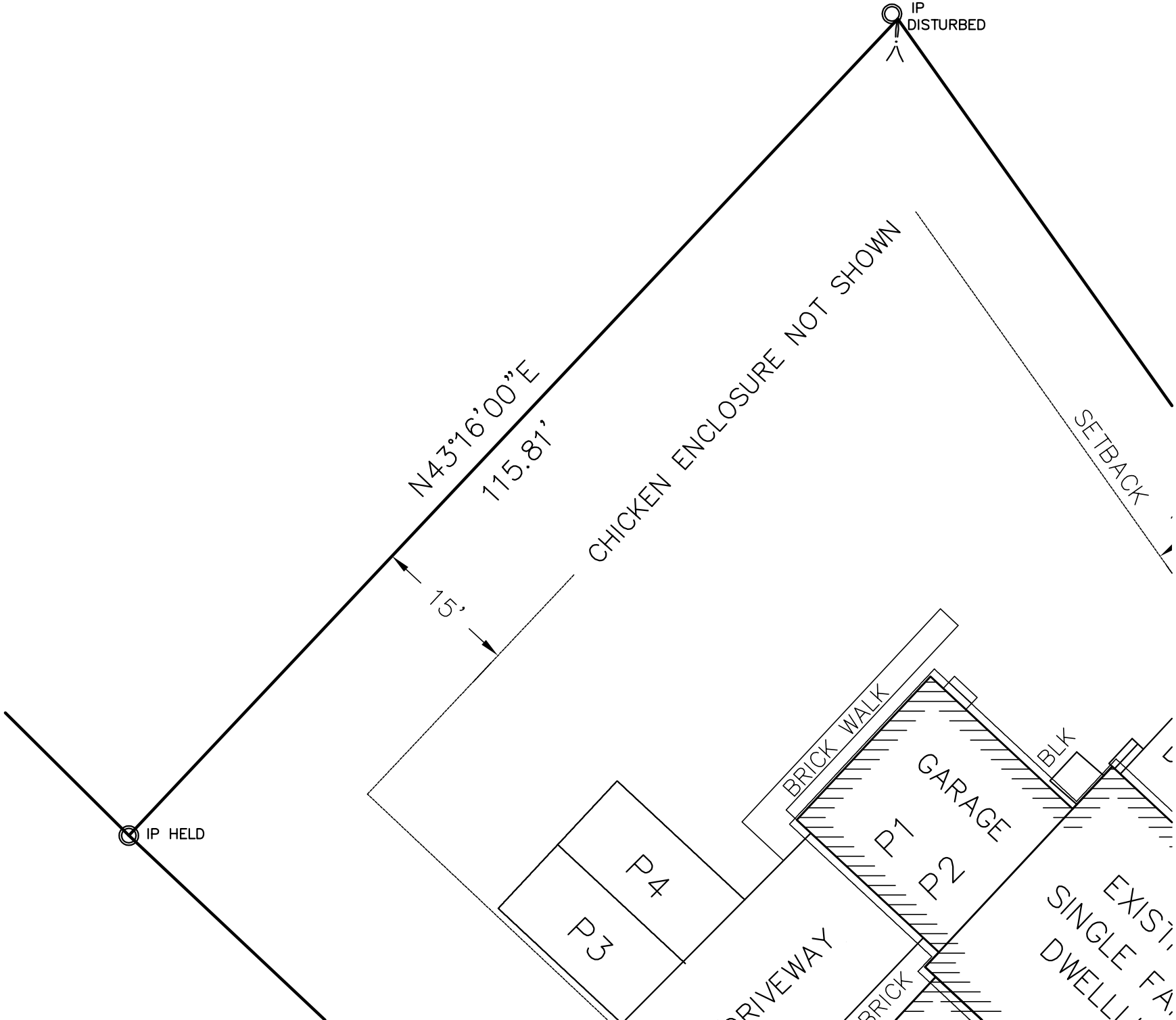

IP
DISTURBED
N43°16'00"E
115.81'
CHICKEN ENCLOSURE NOT SHOWN
SETBACK
15'
IP HELD
BRICK WALK
GARAGE
P1
P2
P3
P4
BLK
DRIVEWAY
BRICK

18'
DECK
8'
12'
LOT AREA:
16477 SF±
33.5' ±
HUB
3.3'
9.3' ±
4.2' ±
2.7' ±
SHUT-OFF
15'
57.91'
S46°12'00"W
NORTH SHORE RD
IP DISTURBED
IP ±0.3
R=25
L=37.99

ADJACENT SHEET NO. 115

BRIAR ROAD

0.41A

LUPOLI

113.01'

underwood

arch

6
0.84A

148.2'

173.22'

100'±

ANE

48'±

5
0.38A

141.93'

32.99'

57.88'

147

SHORE

100'±

17a
0.30A

86.5'

6
9A

52.1'

100'±

Simp

21
0.12A

35.40'

30'±

0.12A

27

100'±

fisher

52.1'

143

9

100'±

50'±

139

50'±

133

mullen

136

74'±S

32

50.9'

140

25'±

X

22
0.42A

144

100'±

30
0.42A

Pike

Delaney

89.9'

A

B

42'±

93'±

132

54'±

40
0.16A

0.14A

148

59.2'

45
0.14A

Henrek

Tellier

HUCKLEBERRY LANE
(GRAVEL)

98

℄ 97.3

℄ INTER
98.8

BM #1
℄ NAIL
POLE #2012
ELEV
102.2

99.6

38±

1142±

PILE ROCKS & DIRT

PILE OF ROCKS & DIRT
(TO BE REMOVED)

98.1

98.1

25' MIN

20x35
LEACH
FIELD

HOUSE *
SILL ELEV
103.3

98

SHORE RD

EDGE PAVE WALL

58±

25' MIN

103

102

100

24" WHITE PINE

WATER LINE
AS PROPOSED

BM #2
TOP OF IP
ELEV 98.9

NORTH

APPROX TOWARD

173±

N/F

97.8

116±

LOT AREA:
16,478 SQ FT±

97.7

℄
97.0

N/F ARCH
REALTY
TRUST

97.4

368

PLAN OF LOT NO. 61
~NORTH SHORE PINE ACRES~
HAMPTON, N.H.
FOR **JACK R. PEARL**

SCALE: 1 IN. = 40 FT.

APRIL 1971

JOHN W. DURGIN
CIVIL ENGINEERS

THE STATE OF NEW HAMPSHIRE
JOHN W. DURGIN, JR. No. 1
REGISTERED LAND SURVEYOR

NORTH BEACH HIGHLANDS

PROPOSED HUCKLEBERRY LANE

NORTH SHORE RD.

(60)

(61)

(62)

N51°-05'E 143.06'

131.15'

S35°-20'E 173.32'

S43°-16'W 115.81'

S46°-12'W 57.88'

R=25'

37.99'

141.93'

148.00'

N46°-44'W

17,932 SQ. FT.

Jack R Pearl

N/ William Moore

HUCKLEBERRY LANE

FILE NO. 368
PLAN NO. 3181

APR 15 1971

1559 484

295

Vail
E. Coop.

1559 484

PARTIAL RELEASE

FOR VALUE RECEIVED, We, H. CLIFFORD BEAN and MARGARET C. BEAN, both of Hampton, in the County of Rockingham, and the State of New Hampshire, do hereby partially release the following described mortgage, that is, mortgage given by Donald F. Vacon of Reading and Robert W. Reineck of Melrose, both in the County of Middlesex, and Commonwealth of Massachusetts, to us, H. CLIFFORD BEAN and MARGARET C. BEAN, dated July 21, 1960 and recorded in Rockingham Records, Book 1553, Page 298; said partial release being wholly as to the following described parcel of land:

A certain lot of land, situated in Hampton, in said County of Rockingham, on the Southerly side of Huckleberry Lane, so-called, the same being Lot No. 2 according to a Plan of North Shore Pine Acres, made by John W. Durgin, C. E., dated June 1960 and being File No. 368 and Plan No. X-268-F.

It is understood that the giving of this partial release in no way effects the validity of the mortgage in regard to the remaining tracts.

In Witness Whereof, we have hereunto set our hands and seals this Tenth day of September, 1960.

In the presence of:

Maria L. Lemmia

Maria L. Lemmia

H. Clifford Bean.

Margaret C. Bean.

THE STATE OF NEW HAMPSHIRE
Rockingham, ss.

September 10, 1960.

Personally appeared the above-named H. CLIFFORD BEAN and MARGARET C. BEAN and acknowledged the foregoing partial release to be their free act and deed. Before me:

Maria L. Lemmia
Justice of the Peace.
Notary Public

Rec'd & recorded Sept. 13, 2:00 P.M., 1960.

MAIL TO

Please record and return to:
Elizabeth C. Bassett, Esquire
10 Stratham Heights Road
Stratham, NH 03885

C/H
L-CHIP
ROA026760

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
REAL ESTATE TRANSFER TAX
XX THOUSAND XX HUNDRED AND 40 DOLLARS
MO. DAY YR. AMOUNT
040709 870894 $ 40.00
VOID IF ALTERED

2009 APR -7 PM 1:04
015376
ROCKINGHAM COUNTY
REGISTRY OF DEEDS

QUITCLAIM DEED

Ernest R. Underwood, unmarried, with a mailing address of 147 North Shore Road, Hampton County of Rockingham, New Hampshire 03842 and **Reginald DeKoven** with a mailing address of 7301 VANGUARD CT , Colleyville, Texas, 76034 (the "Grantors") for the consideration of One Dollar, grant to **Ernest R. Underwood, as Trustee of the Ernest R. Underwood Revocable Trust**, whose mailing address is 147 North Shore Road, Hampton, New Hampshire 03842 **with quitclaim covenants,** all of the Grantors' right title and interest in and to a certain tract of land situated in Hampton, Rockingham County, New Hampshire, described as follows:

A certain tract of land situated in Hampton, County of Rockingham, New Hampshire, on the southeasterly side of Huckleberry Lane, so-called, and being shown as Lot #62 on a plan of land entitled "Plan of Land for V & R, Inc., Plan of Section 2, North Shore Pine Acres, Hampton, N.H.", John W. Durgin, CE, dated October 1961, which is recorded with or to be recorded with Rockingham County Registry of Deeds, and being further shown on said plan of land bounded and described as follows:

Beginning at the southeasterly side of Huckleberry Lane at the Southwest corner of land now or formerly of Jack R. Pearl, and shown as Lot #61, thence running North 43°16' East a distance of 115.81 feet to land now or formerly known as North Beach Highlands; thence turning and running South 35°20' East a distance of 173.32 feet to a stonewall marking the boundary of North Shore Road; thence turning and running South 46°12' West along said stonewall 57.88 feet; thence in a curved line having radius of 25 feet a distance of 37.99 feet, marking the corner of Huckleberry Lane and North Shore Road; thence turning and running North 46°44' West along Huckleberry lane a distance of 141.73 feet to the point of beginning.

Said premises containing 10,478 square feet of land, more or less.

Meaning and intending to convey the same premises conveyed to Grantors by Deed of Ernest R. Underwood dated October 27, 2003 and recorded in the Rockingham County Registry of Deeds at Book 4181, Page 601. ALSO SEE TRUSTEE'S CERTIFICATE RECORDED AT BOOK 4991, PAGE 1343.

This conveyance is made for estate planning purposes to a revocable trust and accordingly minimum transfer tax has been applied.

This is not homestead property of Reginald DeKoven.

Executed as of this 12th day of February, 2009.

Reginald DeKoven

Ernest R. Underwood

STATE OF NEW HAMPSHIRE
COUNTY OF ROCKINGHAM

The foregoing instrument was acknowledged before me on this 12th day of February, 2009 by ERNEST R. UNDERWOOD, who is personally known to me or satisfactorily proven to be the same through a driver's license as identification.

ELIZABETH C. BASSETT
Notary Public - New Hampshire
My Commission Expires April 25, 2013

STATE OF TEXAS
COUNTY OF TARRANT

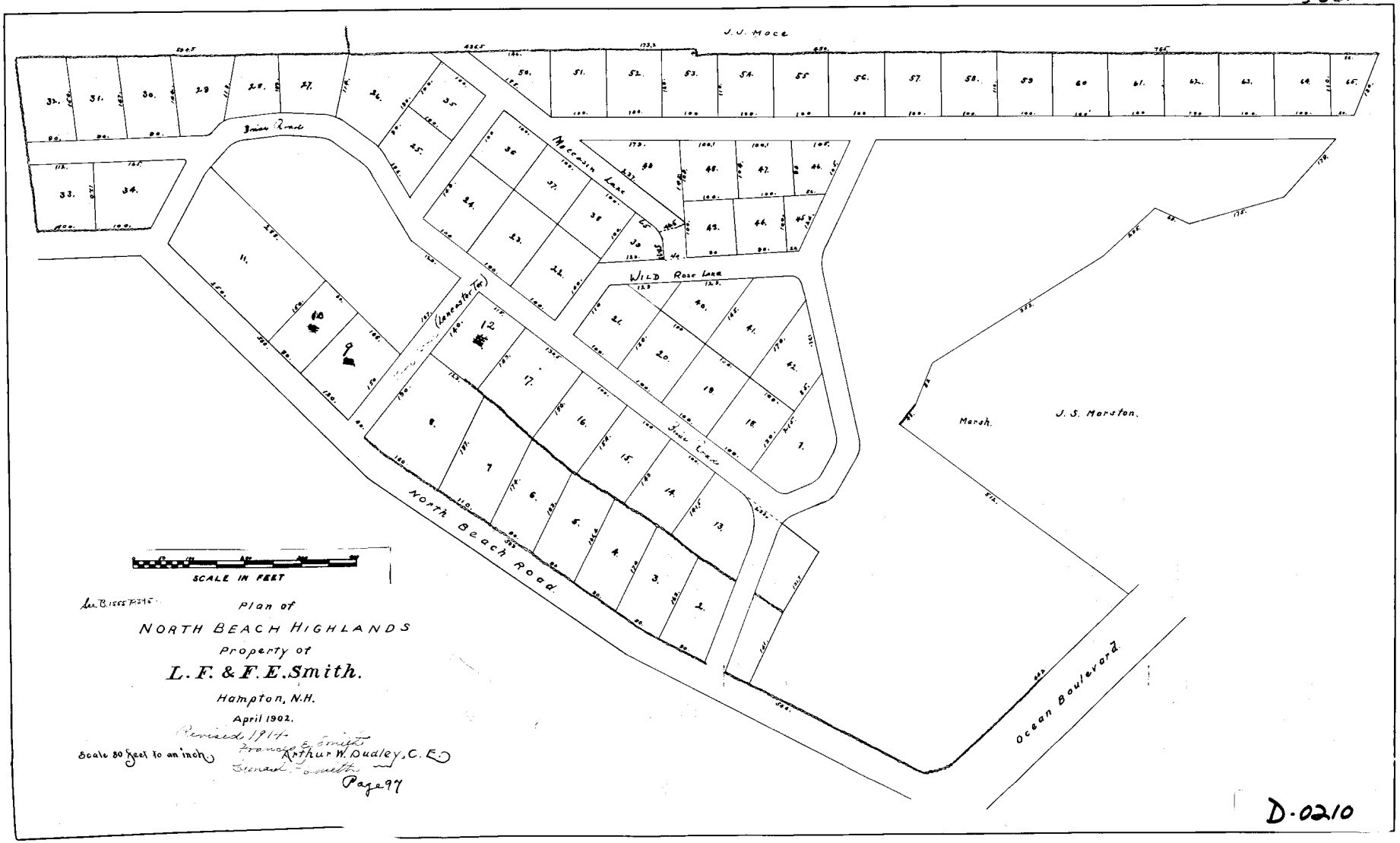
The foregoing instrument was acknowledged before me on this 1st day of April, 2009 ~~, 2008~~ by REGINALD DEKOVEN, who is personally known to me or satisfactorily proven to be the same through a driver's license as identification.

R. G. DOWNING
MY COMMISSION EXPIRES
April 25, 2011

Notary Public
My commission expires: April 25, 2011
(affix seal)

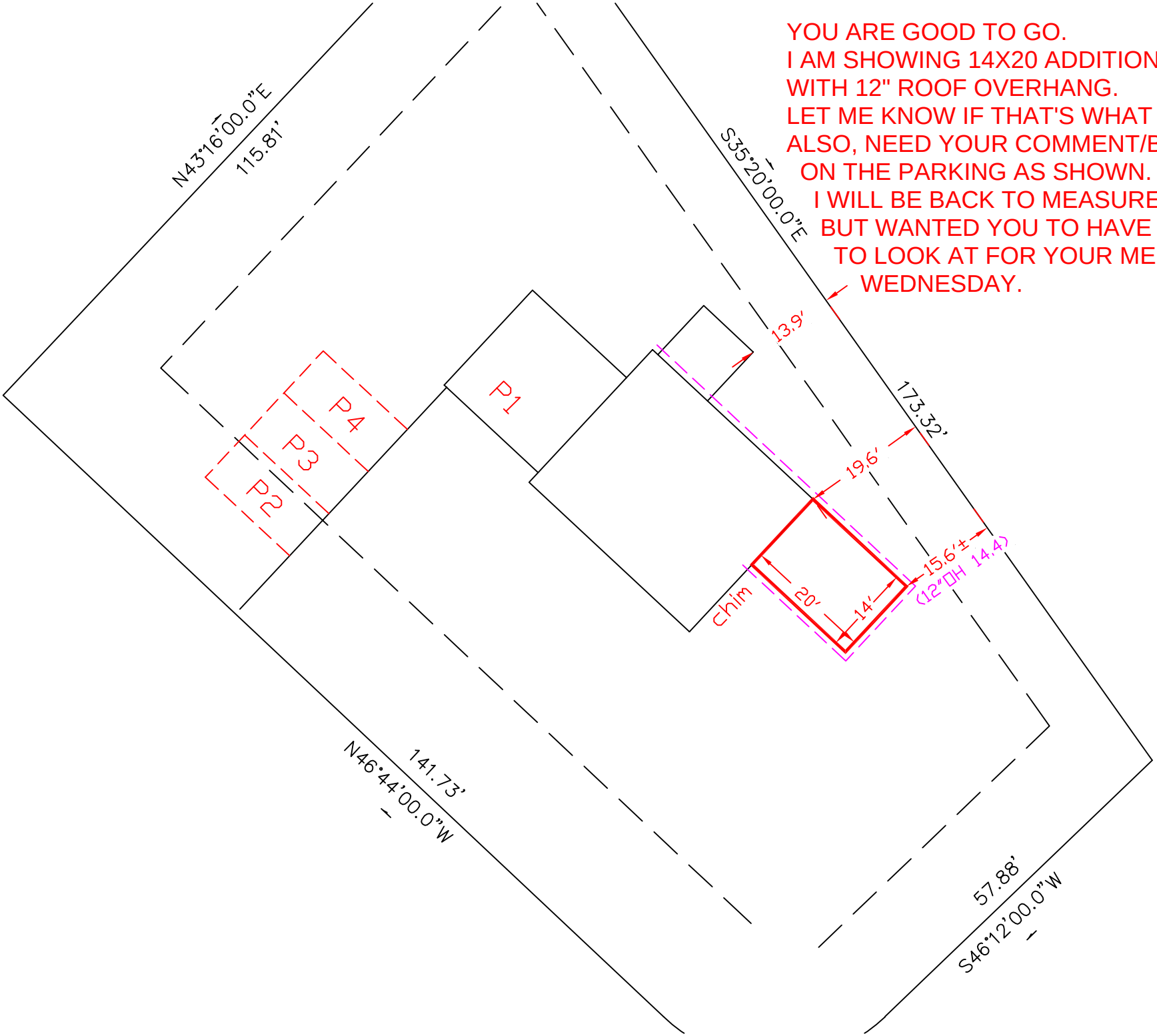
Plat G Page 6

D0210



Lee B. 1555 P. 345

D 0210


YOU ARE GOOD TO GO.
I AM SHOWING 14X20 ADDITION
WITH 12" ROOF OVERHANG.
LET ME KNOW IF THAT'S WHAT YOU WANT
ALSO, NEED YOUR COMMENT/BLESSING
ON THE PARKING AS SHOWN.
I WILL BE BACK TO MEASURE SOME MORE
BUT WANTED YOU TO HAVE SOMETHING
TO LOOK AT FOR YOUR MEETING
WEDNESDAY.
N43°16'00.0"E
115.81'
S35°20'00.0"E
173.32'
141.73'
N46°44'00.0"W
57.88'
S46°12'00.0"W
P1
P2
P3
P4
13.9'
19.6'
15.6'±
(12"OH 14.4)
20'
14'
Chim

Water - Subsurface Onestop - Application Query Results

Thursday, Aug. 6, 2020

Return

Total Records Returned: 1

	Work Number	Approval Number	Owner	Site Address	Designer	Installer	Approval Date	Operational Approval Date	Application Type
Select	201604348	ECA2016091608	MYLES UNDERWOOD	**19 ROBIN LANE** **HAMPTON** ROCKINGHAM	**ADAM R FOGG** 25 NUTE RD DOVER, NH 03820 PHONE: 603-659-8939	**DANIEL J MARSTON** 82 CAMP LEE RD EPPING, NH 03042 PHONE: 603-659-8150	16-SEP-16	17-OCT-16	CONSTR

Search Criteria: Owners Last Name is UNDERWOOD
Town = HAMPTON

Questions/Comments: Call Subsurface Systems Bureau at 603-271-3501.

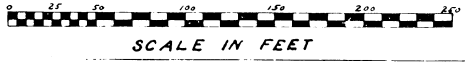
PLAN OF LOTS
NORTH SHORE ROAD
HAMPTON, N.H.
FOR
HERBERT W. IRISH

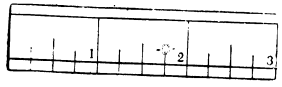
SCALE:- 1 IN. = 50 FT. APR. 1949

JOHN W. DURGIN
CIVIL ENGINEER

Filed July 1, 1949

01394





NORTH SHORE ROAD

NO. BEACH RD.

FILE NO. 2620
PLAN NO. 9217

Nov 3 10 22 AM '81

ENGINEERS
SURVEYORS
DESIGNERS

JOHN W. DURGIN ASSOCIATES, INC.

ESTABLISHED 1919

600 GREENLAND ROAD
PORTSMOUTH, N.H. 03801

1 WAKEFIELD STREET
SUITE 204
ROCHESTER, N.H. 03867

THE STATE OF NEW HAMPSHIRE
ROBERT C. DURGIN No. 11
REGISTERED LAND SURVEYOR

REVISIONS-

FRANK E. LEAVITT II

MONUMENT TO BE SET

N24°37'15"E
403.84'

P.K. SET

S 0°12'28"E
701.2'

S71°06'15"E
1240.1'

AREA
2.06 ACRES

THOMAS H. & JANICE M. FALLON

H.I.B. FOUND

N 89°15'40"W
161.84'

53.75'
S50°39'50"W

MARION M. MASON

RAYMOND J. & ELLEN M. LAVIN

168.60'
S52°55'25"W

S70°18'30"E
125.18'

In Hampton Planning Board approves this plan for recording purposes only according to Town records this is not a buildable lot.

Donald Janetos, Chairman
October 21, 1981

I.P. FOUND
S51°37'50"W
19.83'

MONUMENT TO BE SET

71.36'
S52°37'30"W

PLAN OF LAND
HAMPTON, N.H.
FOR: IVER, M. & ELINICE H. FOSSUM

SCALE: 1 INCH = 20 FEET SEPTEMBER. 9, 1981

20 0 20 40 60 80 FEET
10 0 10 20 METERS

ROBIN LANE

N23°-24'W
105.96'

AREA
8,454 SQ. FT.

I.P. FND.

112.61'
S42°52'00"W

84.91'
S40°58'50"E

101.03'
S51°30'25"W

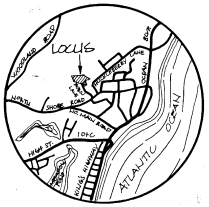
I.R. SET & INT. S.W.

HOWARD H. WESTON & JABIB M. SAHDER.SON, JR.

EVELYN C. WEBBER

MONUMENT TO BE SET

LOCATION MAP

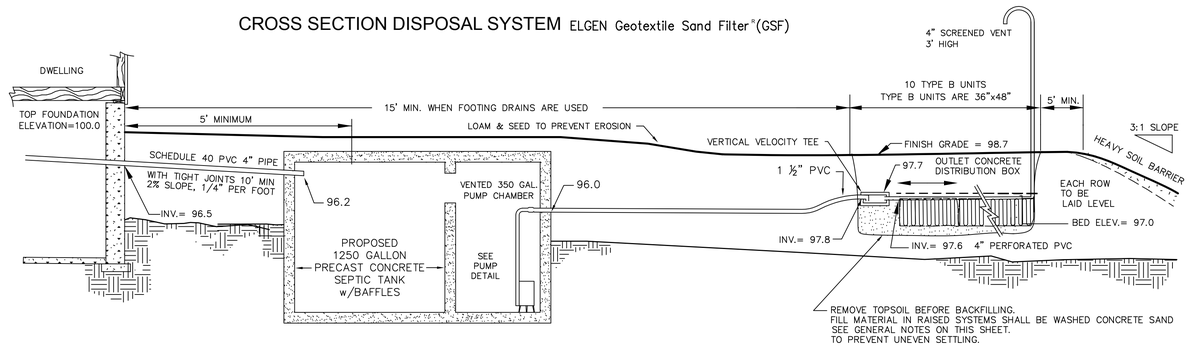


FIELD BOOK: HAMPTON #4

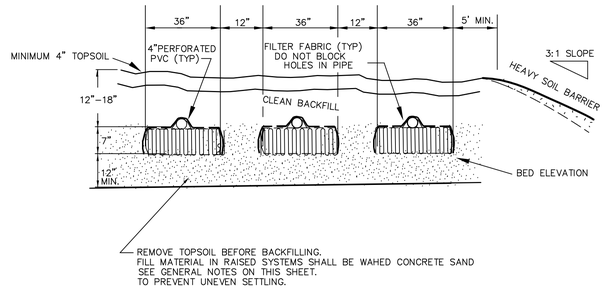
D-10468

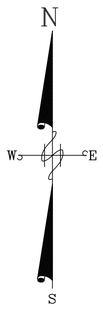
FILE NO. 2620
PLAN NO. 5987

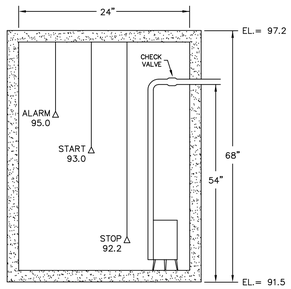
CROSS SECTION DISPOSAL SYSTEM ELGEN Geotextile Sand Filter°(GSF)



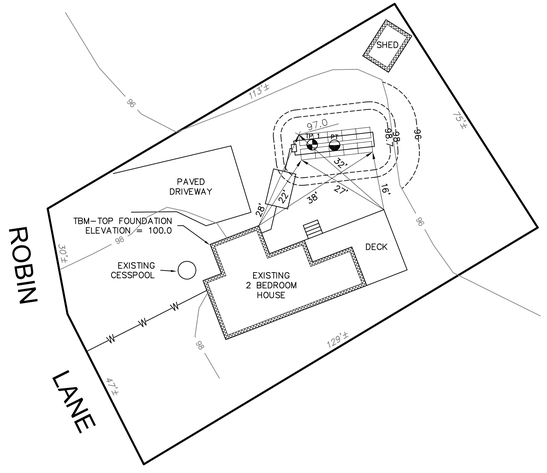
END VIEW







PUMP DETAIL
TO BE VENTED



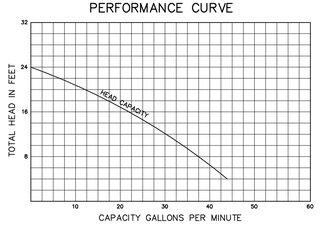
PUMP SPECIFICATIONS

MAKER: GOULD, SOLD BY CHASE WATER SYSTEMS
MODEL: GOULD PE31, SUBMERGIBLE EFFLUENT PUMP
CAPACITY: 53 GPM, HEAD TO 25 FT, 1/2" SOLID HANDLING, 1/3 HP, 1 PH 115V

DOSAGE RATE

DESIGN FLOW	300	GPD
DOSAGE RATE	6	Times/Day
DOSAGE VOLUME	50	Gal/Dose
	1.3	Min/Dose
	6.3	FT
	40	GPM

PERFORMANCE CURVE



REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION
Date: 9/16/2016
#eCA2016091608

LEACH BED REQUIREMENTS

PERCOLATION RATE: 1" PER 8 MINUTES @ 18"

NUMBER OF BEDROOMS: 2 (TWO)

HYDRAULIC LOADING: 150 GPD/BEDROOM = 300 GPD

REELJEN TYPE B GSF UNITS QUIRED: 10 UNITS

ELJEN TYPE B GSF UNITS PROVIDED: 10 UNITS

DESIGN INTENT

THE INTENT OF THIS DESIGN IS TO MAINTAIN AT LEAST 2 FEET ABOVE THE SEASONAL HIGH WATER TABLE AND 2 FEET ABOVE LEDGE OR IMPERMEABLE SUBSTRATUM BY CONSTRUCTING THE BED BOTTOM OF THE EFFLUENT DISPOSAL AREA AT ELEVATION 97.0 WHICH IS APPROXIMATELY EVEN WITH THE ORIGINAL GROUND ON THE HIGH CONTOUR OF THE DESIGNED EFFLUENT DISPOSAL AREA.

GENERAL NOTES

THIS PLAN DOES NOT REPRESENT A BOUNDARY SURVEY.

ANY DISCREPENCY BETWEEN THESE PLANS AND THE FIELD CONDITIONS IS TO BE REPORTED TO THE DESIGNER PRIOR TO CONSTRUCTION.

THE SEPTIC SYSTEM IS NOT DESIGNED TO HANDLE A GARBAGE DISPOSAL UNIT.

THIS SYSTEM OS NOT DESIGNED FOR BACKWASH FROM A WATER SOFTENER.

SEPTIC TANKS SHALL HAVE INLET AND OUTLET BAFFLES INSTALLED AND BE WATER TIGHT. ALL JOINTS, INLETS, OUTLETS, ETC. TO BE SEALED WITH NON-SHRINK MORTAR OR HAVE WATER TIGHT NEOPRENE GASKET SEALS CAST INTO THE CONCRETE BY THE MANUFACTURER. PRECAST CONCRETE COMPONENTS MAY BE PURCHASED FROM "A.J. FOSS" OR EQUAL.

THERE ARE NO SURFACE WATERS OR WELLS WITHIN 75 FEET OF THE PROPOSED EDA. THERE ARE NO POORLY DRAINED SOILS WITHIN 50 FEET AND NO VERY POORLY DRAINED SOILS WITHIN 75 FEET OF THE PROPOSED EDA AS DELINEATED BY ADAM R. FOGG, DESIGNER No. 1377 PER Env-Wq 1014.03.

LEACH LINES TO BE LAID LEVEL AND INSTALLED IN ACCORDANCE WITH Env-Wq 1017.05 AND Env-Wq 1017.01.

ORGANIC LOAM LAYER MUST BE REMOVED FROM TRENCH OR BED AND SLOPE EXTENSION PRIOR TO FILL PLACEMENT.

SCARIFY SUBSOIL PRIOR TO FILL PLACEMENT.

FILL MATERIAL SHALL MEET OR EXCEED STATE OF NH CODE REQUIREMENTS. (Env-Wq 1021.03). ALL MATERIAL SHALL BE CLEAN BANK RUN SAND, FREE OF TOPSOIL OR HUMUS, DREDGING SAND DIRECTLY BENEATH THE EDA AND 6" SURROUNDING THE GSF MODULES SHALL BE WASHED CONCRETE SAND MEETING THE REQUIREMENTS OF ASTM C33 WITH LESS THAN 10% PASSING A #100 SIEVE AND LESS THAN 5% PASSING A #200 SIEVE.

BACKFILL MATERIAL SHALL BE BANK RUN SAND WITH LESS THAN 10% PASSING A #200 SIEVE AND NO STONES LARGER THAN 2" IN ANY DIRECTION TO A MAXIMUM DEPTH OF 12" OVER THE GSF MODULES AND COVERED WITH 4" TO 6" OF CLEAN LOAM.

THE INSTALLED SYSTEM SHALL BE LEFT EXPOSED UNTIL INSPECTED BY A REPRESENTATIVE OF THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES.

SYSTEM SHALL BE REBUILT IN PLACE SHOULD FAILURE OCCUR.

THIS PLAN CONFORMS TO ALL APPLICABLE LOCAL SEPTIC SYSTEM ORDINANCES AND REGULATIONS AS APPROVED AND STAMPED BY THE LOCAL AUTHORITY.

THIS SYSTEM COMPLIES WITH AND MUST BE INSTALLED IN ACCORDANCE WITH THE "ELGEN NEW HAMPSHIRE DESIGN AND INSTALLATION MANUAL".

LEGEND:

102	2' CONTOUR LINE	TP 1	TEST PIT
----- 102 -----	PROPOSED CONTOUR	PT	PERCOLATION TEST
W—W—W	APPROX. WATER LINE		

TEST PIT DATA

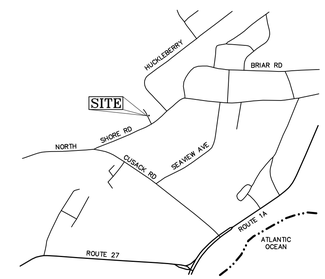
SEPTEMBER 15, 2016

TEST PIT 1

2"	DARK BROWN (10YR 3/3) FINE SANDY LOAM; FRIABLE; GRANULAR
24"	YELLOWISH BROWN (10YR 5/6) FINE SANDY LOAM; FRIABLE GRANULAR
54"	LIGHT OLIVE BROWN (2.5Y 5/4) SILT LOAM; FRIABLE; BLOCKY
	S.H.W.T. OBSERVED AT 24"
	NO RESTRICTIVE OBSERVED
	NO LEDGE OBSERVED
	NO WATER OBSERVED

SOIL TYPE: 140B – Chatfield–Hollis–Canton
Soil Survey of Rockingham County, New Hampshire"

LOCATION PLAN



SUBSURFACE SEPTIC DESIGN IN FAILURE

OWNER: MYLES & KATHLEEN UNDERWOOD
19 ROBIN WAY
HAMPTON, NH 03842

LOT ADDRESS: 19 ROBIN WAY
HAMPTON, NH

SUBDIVISION: PRE-DATES 1967

TOWN INFO: TAX MAP 115, LOT 50

REGISTRY of DEEDS: ROCKINGHAM BOOK 5749, PAGE 827

SCALE: 1 inch= 20 feet
0 10 20 40

SEPTEMBER 15, 2016
CAD FILE: 16132

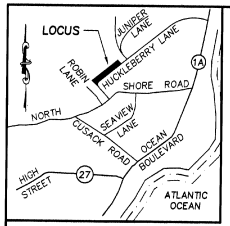
NEW HAMPSHIRE Designer of Subsurface Disposal Systems ★★★ Adam R. Fogg No. 1377 Water Supply & Pollution Control

ATLANTIC SURVEY CO, LLC
149 Mill Road, Durham, New Hampshire 03824
PREPARED BY:
SURVEYORS
PLANNERS
SEPTIC DESIGNERS
603-659-8939

2013 OCT 30 PM 2:47

057647

C/H
L-CHIP
ROA228568



LOCUS MAP
NOT TO SCALE

NOTES:

1) THIS PLAN DOES NOT SHOW ANY UNRECORDED OR UNWRITTEN EASEMENTS WHICH MAY EXIST. A REASONABLE AND DILIGENT ATTEMPT HAS BEEN MADE TO OBSERVE ANY APPARENT VISIBLE USES OF THE LAND; HOWEVER, THIS DOES NOT CONSTITUTE A GUARANTEE THAT NO SUCH EASEMENTS EXIST.
2) THIS PARCEL DOES NOT LIE WITHIN A FLOOD ZONE. SEE F.I.R.M. COMMUNITY PANEL 330132 0433 E EFFECTIVE DATE MAY 17, 2005.
3) SHEETS 2, 3 & 4 ARE ON FILE AT THE TOWN OF HAMPTON.
4) A NEW HYDRANT IS TO BE INSTALLED AT THE CORNER OF NORTH SHORE ROAD AND HUCKLEBERRY LANE, AT PROPERTY OWNER'S EXPENSE.

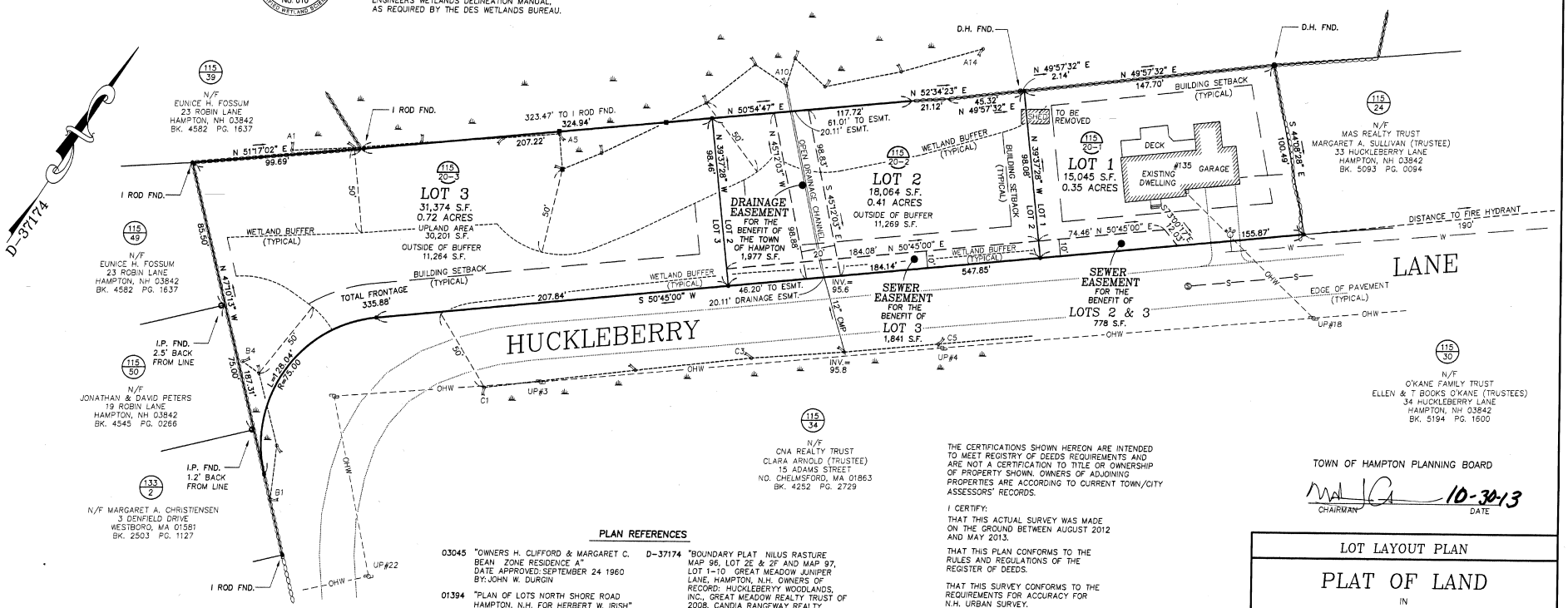
STATE OF NEW HAMPSHIRE
MARK WEST
No. 010
CERTIFIED WETLAND SCIENTIST

WETLANDS DELINEATION BY
WEST ENVIRONMENTAL
48 STEVENS HILL ROAD
NOTTINGHAM, N.H. 03290
IN ACCORDANCE WITH THE 1987 CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, AS REQUIRED BY THE DES WETLANDS BUREAU.

ZONING DISTRICT
RA
MINIMUM REQUIREMENTS

AREA	15,000 S.F.
MIN. LOT AREA/DWELLING UNIT	15,000 S.F.
MIN. S.F./DWELLING UNIT	900
MAX. AREA SEALED SURFACE	85%
MAX. STORIES/HEIGHT	3/35'
FRONTAGE	125'
BUILDING SETBACKS	
FRONT	20'
SIDE	15'
REAR	10'
WETLAND	50'

RECORD OWNERS
115/20
FRANCIS J. & CHARLOTTE A. PREVOST
35 HUCKLEBERRY LANE
HAMPTON, NH 03842
BK.2792 PG.1053
64,483 S.F.
1.48 ACRES
TOTAL AREA PRIOR TO SUBDIVISION


D-37174
115/39 N/F EUNICE H. FOSSUM 23 ROBIN LANE HAMPTON, NH 03842 BK. 4582 PG. 1637
132/1A N/F THOMAS H. & JANICE M. FALLON 79 NORTH SHORE ROAD HAMPTON, NH 03842 BK. 2264 PG. 0190
115/24 N/F MAS REALTY TRUST MARGARET A. SULLIVAN (TRUSTEE) 33 HUCKLEBERRY LANE HAMPTON, NH 03842 BK. 5093 PG. 0094
115/49 N/F EUNICE H. FOSSUM 23 ROBIN LANE HAMPTON, NH 03842 BK. 4582 PG. 1637
115/50 N/F JONATHAN & DAVID PETERS 19 ROBIN LANE HAMPTON, NH 03842 BK. 4545 PG. 0266
133/2 N/F MARGARET A. CHRISTIENSEN 3 DENFIELD DRIVE WESTBORO, MA 01581 BK. 2503 PG. 1127
115/34 N/F CNA REALTY TRUST CLARA ARNOLD (TRUSTEE) 15 ADAMS STREET NO. CHELMSFORD, MA 01863 BK. 4252 PG. 2729
115/30 N/F O'KANE FAMILY TRUST ELLEN & T BOOKS O'KANE (TRUSTEES) 34 HUCKLEBERRY LANE HAMPTON, NH 03842 BK. 5194 PG. 1600
LOT 1 15,045 S.F. 0.35 ACRES
LOT 2 18,064 S.F. 0.41 ACRES OUTSIDE OF BUFFER 11,269 S.F.
LOT 3 31,374 S.F. 0.72 ACRES UPLAND AREA 30,201 S.F. OUTSIDE OF BUFFER 11,264 S.F.
DRAINAGE EASEMENT FOR THE BENEFIT OF THE TOWN OF HAMPTON 1,977 S.F.
SEWER EASEMENT FOR THE BENEFIT OF LOT 3 1,841 S.F.
SEWER EASEMENT FOR THE BENEFIT OF LOTS 2 & 3 778 S.F.
#135 EXISTING DWELLING
GARAGE
DECK
TO BE REMOVED
HUCKLEBERRY LANE
I ROD FND.
I.P. FND. 2.5' BACK FROM LINE
I.P. FND. 1.2' BACK FROM LINE
D.H. FND.
UP#18
UP#4
UP#3
UP#22
WETLAND BUFFER (TYPICAL)
BUILDING SETBACK (TYPICAL)
OPEN DRAINAGE CHANNEL
EDGE OF PAVEMENT (TYPICAL)
DISTANCE TO FIRE HYDRANT 190'
TOTAL FRONTAGE 335.88'
46.20' TO ESMT.
20.11' DRAINAGE ESMT.
117.72'
61.01' TO ESMT.
20.11' ESMT.
323.47' TO I ROD FND.
324.94'
207.22'
99.69'
147.70'
155.87'
547.85'
184.08'
184.14'
74.46'
207.84'
98.49'
98.08'
98.88'
100.69'
85.50'
75.00'
167.37'
L=128.04'
R=75.00'
INV.= 95.6
12" CMP

THE CERTIFICATIONS SHOWN HEREON ARE INTENDED TO MEET REGISTRY OF DEEDS REQUIREMENTS AND ARE NOT A CERTIFICATION TO TITLE OR OWNERSHIP OF PROPERTY SHOWN. OWNERS OF ADJOINING PROPERTIES ARE ACCORDING TO CURRENT TOWN/CITY ASSESSORS' RECORDS.

I CERTIFY:

THAT THIS ACTUAL SURVEY WAS MADE ON THE GROUND BETWEEN AUGUST 2012 AND MAY 2013.

THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS.

THAT THIS SURVEY CONFORMS TO THE REQUIREMENTS FOR ACCURACY FOR N.H. URBAN SURVEY.

STATE OF NEW HAMPSHIRE
No. 604
HENRY H. BOYD, JR.
SIGNATURE
LICENSED LAND SURVEYOR

10-28-2013
DATE

TOWN OF HAMPTON PLANNING BOARD

CHAIRMAN

10-30-13
DATE

PLAN REFERENCES

03045 "OWNERS H. CLIFFORD & MARGARET C. BEAN ZONE RESIDENCE A" DATE APPROVED: SEPTEMBER 24 1960 BY: JOHN W. DURGIN

01394 "PLAN OF LOTS NORTH SHORE ROAD HAMPTON, N.H. FOR HERBERT W. IRISH" SCALE: 1"=50' DATE: APRIL 1949 BY: JOHN W. DURGIN

D-37174 "BOUNDARY PLAT NILUS RASTURE MAP 96, LOT 2E & 2F AND MAP 97, LOT 1-10 GREAT MEADOW JUNIPER LANE, HAMPTON, N.H. OWNERS OF RECORD: HUCKLEBERYY WOODLANDS, INC., GREAT MEADOW REALTY TRUST OF 2008, CANDIA RANGEWAY REALTY TRUST SCALE: 1"=50' DATE: 10/10/11 BY: JONES & BEACH ENGINEERS, INC.

D-10468 "PLAN OF LAND HAMPTON, N.H. FOR IVER M & EUNICE H. FOSSUM" SCALE: 1"=20' DATE: SEPTMBER 9,1981 BY: JOHN W. DURGIN ASSOCIATES, INC.

LEGEND

■ S.B.	STONE BOUND		STONEWALL
● D.H.	DRILL HOLE		WATER SHUT OFF
○ I.P.	IRON PIPE	OHW	OVER HEAD WIRE
• I ROD	IRON ROD SET UNLESS NOTED OTHERWISE		UTILITY POLE
FND.	FOUND		SEWER MAN HOLE
			HYDRANT
0/00	ASSESSORS MAP AND PARCEL		WET FLAG
			WETLAND

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 INCH = 30'

NO.	DATE	DESCRIPTION	BY
5	10-28-13	ADD NOTE 4	H.H.B.
4	07-12-13	FINAL SUBMISSION	H.H.B.
3	12-20-12	ADD WETLAND BOUNDS	H.H.B.
2	12-11-12	ADD EASEMENTS	H.H.B.
1	11-03-12	REDUCE TO 3 LOTS	H.H.B.

LOT LAYOUT PLAN

PLAT OF LAND
IN
HAMPTON, NH

SHOWING
A PROPOSED SUBDIVISION AT 35 HUCKLEBERRY LANE
(ASSESSORS MAP 115 LOT 20)

RECORD OWNER
FRANCIS J. & CHARLOTTE A. PREVOST
35 HUCKLEBERRY LANE HAMPTON, NH 03842

MILLENNIUM ENGINEERING INC.
ENGINEERS AND LAND SURVEYORS
P.O. BOX 745 13 HAMPTON ROAD EXETER, NH 03833

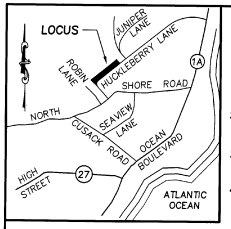
SCALE: 1"=30'	CALC. BY: P.D.B.	PROJECT: E121418
DATE: OCT. 16, 2012	CHKD. BY: H.H.B.	SHEET 1 OF 4

D-37985

2015 MAY 26 PM 12: 12

020732

C/H
L-CHIP
ROA282532



LOCUS MAP
NOT TO SCALE

NOTES:

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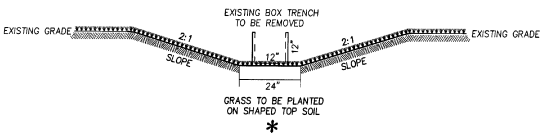
2) THIS PARCEL DOES NOT LIE WITHIN A FLOOD ZONE. SEE F.I.R.M. COMMUNITY PANEL 330132 0433 E EFFECTIVE DATE MAY 17, 2005.
3) PROPOSED DWELLINGS SHOWN HEREON ARE FOR ILLUSTRATIVE PURPOSES ONLY. ACTUAL DWELLINGS MUST COMPLY WITH ZONING BYLAWS.
4) ELEVATIONS SHOWN HEREON ARE BASED ON AN ASSUMED VERTICAL DATUM.

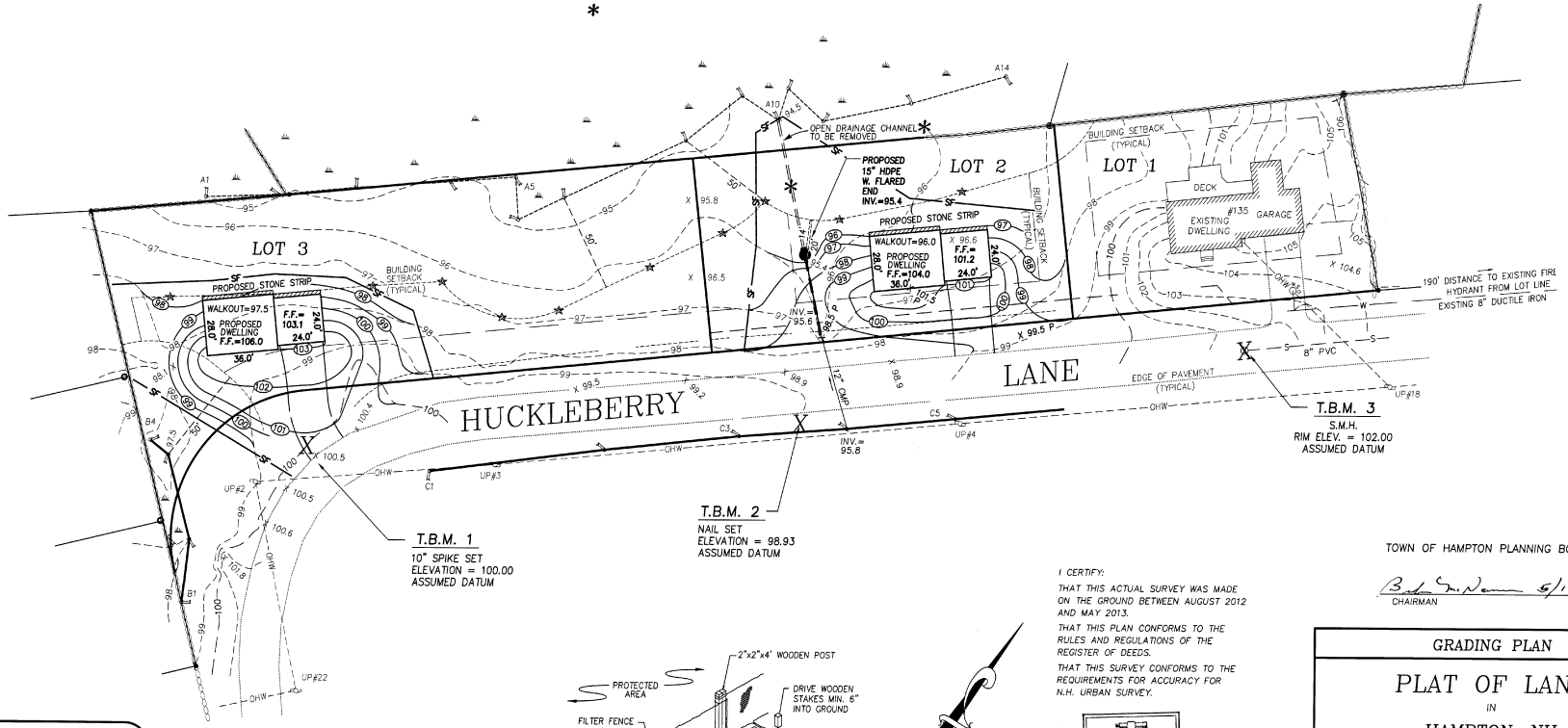
***GRASS SWALE DETAIL** N.T.S.



SEALED SURFACE AREA
APPROXIMATE PROPOSED SEALED SURFACE

LOT 1	LOT 3
BUILDING/PARKING AREA 2,498 S.F. (16.7%) OF LOT AREA	BUILDING/PARKING AREA 1,416 S.F. (9.4%) OF LOT AREA
LOT 2	**LOT 4**
BUILDING/PARKING AREA 2,085 S.F. (13.9%) OF LOT AREA	BUILDING/PARKING AREA 2,042 S.F. (10.8%) OF LOT AREA

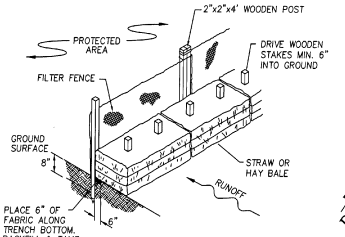
WETLANDS DELINEATION BY
WEST ENVIRONMENTAL
48 STEVENS HILL ROAD
NOTTINGHAM, N.H. 03290
IN ACCORDANCE WITH THE 1987 CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, AS REQUIRED BY THE DES WETLANDS BUREAU.



LEGEND

- 98 — EXISTING CONTOUR
- 99 — PROPOSED CONTOUR
- SF — PROP. SILT FENCE/HAY BALES
- EXISTING SEWER MANHOLE
- EXISTING UTILITY POLE
- WETLANDS
- DECIDUOUS NATIVE SHRUB/ BUFFER ZONE MARKER

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 INCH = 30'



SILT FENCE DETAIL N.T.S.

D-37174

I CERTIFY:
THAT THIS ACTUAL SURVEY WAS MADE ON THE GROUND BETWEEN AUGUST 2012 AND MAY 2013.
THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTER OF DEEDS.
THAT THIS SURVEY CONFORMS TO THE REQUIREMENTS FOR ACCURACY FOR N.H. URBAN SURVEY.

STATE OF NEW HAMPSHIRE LAND SURVEYOR NO. 804 HENRY H. BOYD, JR.

5-11-2015
LICENSED LAND SURVEYOR DATE

TOWN OF HAMPTON PLANNING BOARD

5/12/2015
CHAIRMAN DATE

NO.	DATE	DESCRIPTION	BY
4	07-12-13	FINAL CONDITIONS	H.H.B.
3	12-20-12	POST CON. COMM. MTG.	H.H.B.
2	12-11-12	ADDRESS TECH. REVIEW	H.H.B.
1	11-03-12	REDUCE TO 3 LOTS	H.H.B.

GRADING PLAN

PLAT OF LAND
IN
HAMPTON, NH

SHOWING
A PROPOSED SUBDIVISION AT 35 HUCKLEBERRY LANE
(ASSESSORS MAP 115 LOT 20)

RECORD OWNER
FRANCIS J. & CHARLOTTE A. PREVOST
35 HUCKLEBERRY LANE HAMPTON, NH 03842

MILLENNIUM ENGINEERING INC.
ENGINEERS AND LAND SURVEYORS
P.O. BOX 745 13 HAMPTON ROAD EXETER, NH 03833

SCALE: 1"=30'	DESG. BY: C.M.Y.	PROJECT:E121418
DATE: OCT. 16, 2012	CHKD. BY: E.W.B.	SHEET: 2 OF 4

D-38827

Stockton Services
247 Landing Road
Hampton, NH 03842
603 929-7404

Ernie Underwood
147 North Shore Road
Hampton, NH 03842

Statement 12/27/20

Locus: 147 North Shore Road

Lot survey, conditional use permit plan for ADU
. . . . . .$ 1200.00

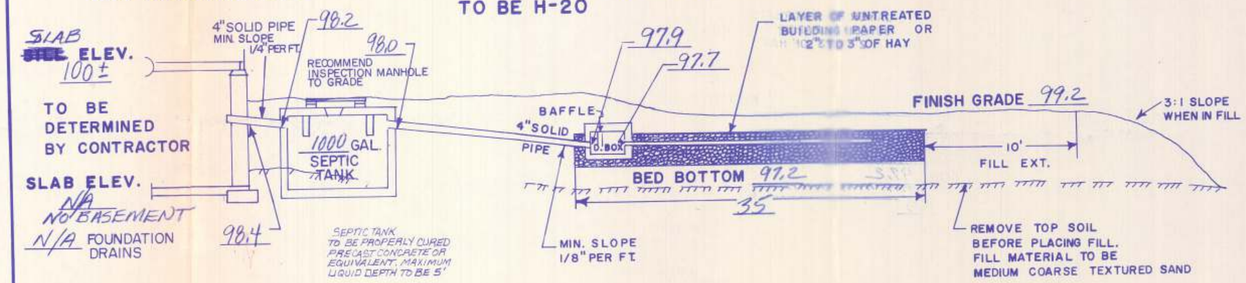
Balance due . . . . . $ 1200.00

Thank you.

Tocky

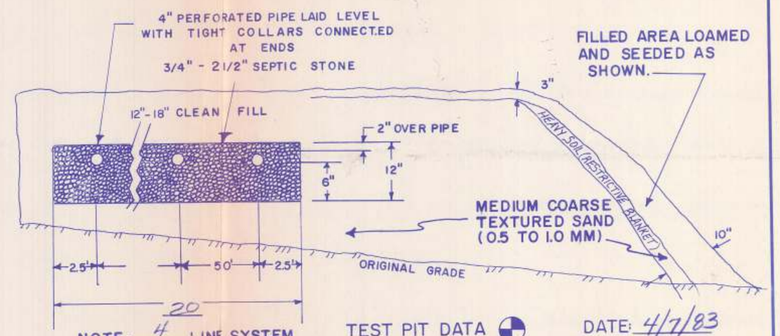
NOTE: GARBAGE DISPOSALS NOT RECOMMENDED

NOTE: ALL COMPONENTS UNDER PAVEMENT OR ROADWAY TO BE H-20


SLAB ELEV. 100±
TO BE DETERMINED BY CONTRACTOR
SLAB ELEV. N/A NO BASEMENT
N/A FOUNDATION DRAINS
4" SOLID PIPE MIN. SLOPE 1/4" PER FT.
98.2
98.0
RECOMMEND INSPECTION MANHOLE TO GRADE
1000 GAL SEPTIC TANK
98.4
SEPTIC TANK TO BE PROPERLY CURED PRECAST CONCRETE OR EQUIVALENT, MAXIMUM LIQUID DEPTH TO BE 5'
BAFFLE
4" SOLID PIPE
D BOX
97.9
97.7
LAYER OF UNTREATED BUILDING PAPER OR 2" TO 3" OF HAY
BED BOTTOM 97.2
35'
MIN. SLOPE 1/8" PER FT.
FINISH GRADE 99.2
3:1 SLOPE WHEN IN FILL
10' FILL EXT.
REMOVE TOP SOIL BEFORE PLACING FILL. FILL MATERIAL TO BE MEDIUM COARSE TEXTURED SAND

CROSS SECTION DISPOSAL SYSTEM

(NOT TO SCALE)



NOTE: 4 LINE SYSTEM

TEST PIT DATA ⊕ DATE: 4/7/83

98.2

0.5	ROOT MAT	97.7	(TO BE REMOVED)
2.0	LOAMY SAND & ROCK	96.2	
5.0	COARSE SAND WITH ROCKS	93.2	ESHWOT HEAVY MOTTLES
5.5	PACKED SAND	92.7	
8.0	COARSE SAND W/ ROCKS	90.2	OBS H2O
8.5	LEDGE	89.7	

SOIL TYPE: 40 B SEE USDA SCA SOIL MAP HAMPTON NH APR 1982

◑ PERCOLATION TEST DATA

DATE TEST CONDUCTED: 4/7/83

RESULTS: 4 MIN/IN

DEPTH OF HOLE: 30"

LEACH BED REQUIREMENTS

PERCOLATION RATE: 4 MIN/IN

NUMBER OF BEDROOMS: 3

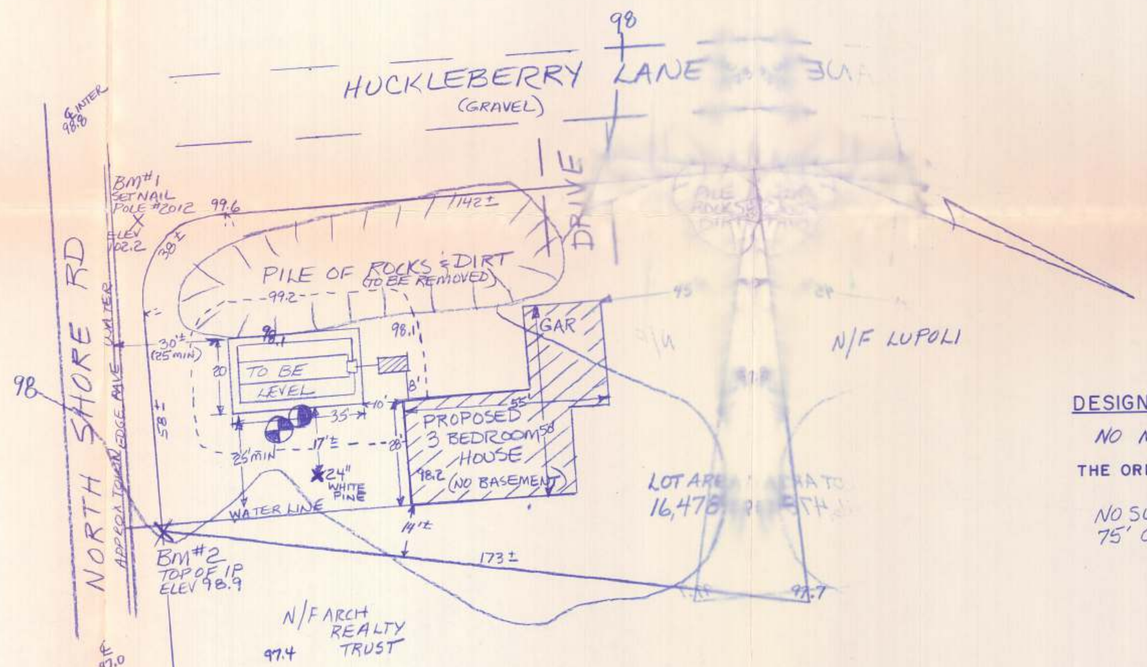
AREA REQUIRED: 617 SQ FT

LEACH BED SIZE: 20 X 35 = 700 SQ FT PROVIDED

BENCH MARKS { 1. ELEV 102.2 SET NAIL IN POLE # 2012
2. ELEV 98.9 TOP OF IP @ SE LOT COR

PLOT PLAN

(1" = APPROX. ____)



DESIGN INTENT: BOTTOM OF BED TO BE NO MORE THAN 1.0' BELOW THE ORIGINAL GROUND, UPSLOPE SIDE.

NO SURFACE WATER WITHIN 75' OF PROPOSED SYSTEM.

SUITABLE REPLACEMENT AREA: IN PLACE OR REDESIGN

KEY:

- ——— EXISTING CONTOUR
- 100.0 EXIS. SPOT ELEVATION
- - - - - - - - - PROPOSED CONTOUR
- (100.0) PROP. SPOT ELEVATION

(PROPOSED GRADING SHOWN ONLY AS IT PERTAINS TO SEPTIC SYSTEM)

NOTE:

THIS PLAN IS NOT TO BE CONSTRUED AS A LOT SURVEY FOR WATER POLLUTION PURPOSES ONLY.

ALSO

SEE APPROVAL SLIP FOR ANY CONDITIONS OR REVISIONS.

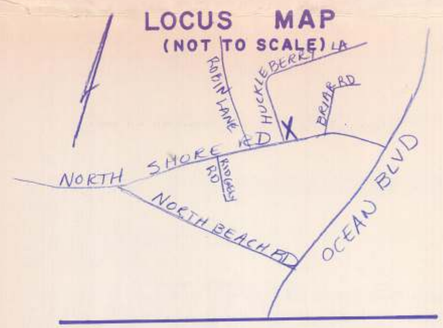
CONTRACTOR SHOULD CHECK TOWN BUILDING & ZONING REQUIREMENTS PRIOR TO CONSTRUCTION.

REVIEWED AND APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEW HAMPSHIRE WATER SUPPLY & POLLUTION CONTROL COMMISSION
Signed James Sheppard
Date 5-2-83

102896

LOCUS MAP

(NOT TO SCALE)



SEPTIC SYSTEM PLAN

HUCKLEBERRY LA & NORTH SHORE RD
HAMPTON NH

SUBDIVISION APPROVAL

N/A EXIS LOT

SCALE: 1" = 20'

OWNER: ERNEST UNDERWOOD c/o MIKE SMALL 803 OCEAN BLVD HAMPTON NH 03842

APPLICANT: PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H.

DATE: 4/18/83 JOB 4666

NEW HAMPSHIRE Designer of Subsurface Disposal Systems ... Ann W. Bialobrzeski No. 348 Water Supply & Pollution Control

RECEIVED APR 26 1983 N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION

147 North Shore Rd

TOWN OF HAMPTON
ELECTRIC PERMIT
603-929-5826

05-03-0253 E	133-005-000	3/18/2005	**147 NORTH SHORE ROAD**
PERMIT NO.	MAP/LOT	DATE	BUILDING ADDRESS

Jim Wheeler, 147 North Shore Road, Hampton, NH 03842
OWNER'S NAME, ADDRESS AND PHONE NUMBER

David Kramer, PO Box 842, Greenland, NH 03840 (603) 778-0029
CONTRACTOR'S NAME, ADDRESS AND PHONE NUMBER

COMMENTS:	Replace 3 receptacles with GFI; repair existing switching **CALL FOR ALL INSPECTIONS AS REQUIRED.** **AFCI'S (ARC FAULT CIRCUIT INTERRUPTERS) REQUIRED FOR ALL 120 VOLT/15+20 AMP WIRING IN ALL BEDROOMS** **CALL FOR FINAL INSPECTION UPON COMPLETION TO CLOSE PERMIT.**
UNITIL WORK ORDER #	

ALL WORK TO COMPLY WITH THE ZONING ORDINANCE OF THE TOWN OF HAMPTON, AND ALL WORK WILL BE CONSTRUCTED IN ACCORDANCE WITH THE NEW HAMPSHIRE STATE BUILDING CODE, INCLUDING THE INTERNATIONAL BUILDING CODE 2000, THE INTERNATIONAL PLUMBING CODE 2000, THE INTERNATIONAL MECHANICAL CODE 2000, THE INTERNATIONAL ENERGY CONSERVATION CODE 2000, AS WELL AS THE INTERNATIONAL RESIDENTIAL BUILDING CODE 2000, THE NATIONAL ELECTRICAL CODE 2002, AND THE NFPA LIFE SAFETY CODE AS CURRENTLY ADOPTED BY THE TOWN OF HAMPTON.

Residential	**$230.00**	$30.00 check 12575

By Building Dept. Robert R. Charette

POST THIS CARD SO IT IS VISIBLE FROM STREET
APPLICANT TO CALL FOR INSPECTIONS AS REQUIRED AND UPON COMPLETION OF WORK

The issuance of this permit represents merely an opinion by the issuing agent that all applicable legal requirements have been met. The Town cannot and does not make any warranties as to safety or as to compliance with applicable legal requirements.

This permit expires one year from issue date.
Permit shall become invalid if work has not commenced within six months after issuance of permit (Boca Section 108.0) and no refunds will be given.
If work is not completed within one year from issue date, this permit must be renewed.

12/2003

05-03-0253

Town of Hampton
APPLICATION FOR ELECTRICAL PERMIT

BUILDING ADDRESS 147 N. Shore Map and Lot Number 133-005-000

BUILDING OWNER (renter) Jim Wheeler
Mailing Address
Street Same City

State Zip Phone

CONTRACTOR /Mailing Address
NAME DAVID KRAMER Street PO Box 842

City Greenland State NH Zip 03840

Phone 778-0029

LICENSE # 8634 Exp. Date 7/31/05 *Office Use: License checked* ____

WHERE SHOULD THE PERMIT BE MAILED? ____Owner X Contractor
TYPE OF CONSTRUCTION: NEW ____REMODEL____ADDITION____ALTERATIONS X

DESCRIPTION OF PROPERTY: ☐ Commercial ☒ Single dwelling unit ☐ Duplex (Two dwelling units in one or more buildings) ☐ Multi-family (Three or more dwelling units in one or more buildings)

UNITIL WORK ORDER NUMBER:

DESCRIPTION OF WHAT YOU PLAN TO DO:
Replace Reg Receptacle to GFI grount 3
Repair & Existing Switching

I agree to comply with the Zoning Ordinance of the Town of Hampton, and all work will be constructed in accordance with the BOCA Building Code, the New Hampshire Plumbing and Mechanical Code, the National Electrical Code, and the NFPA Life Safety Code as currently adopted by the Town of Hampton.

I agree to give the Building Inspector twenty-four (24) hours notice to perform the required inspections, and to notify the inspector upon completion of the job for a Final Inspection.

I hereby certify, under penalty of perjury, that all statements given hereon are truthful and accurate to the best of my knowledge, and that the cost of construction, alteration or remodeling (including labor and materials) is: $ 230.00

DATE 3/16/05 SIGNED

FEE $30 ck#

PERMIT ISSUED 3-18-05 ISSUING AGENT Robert R. Charette

Processing Fee $25 plus $5 per thousand (or any part of a thousand) of value of construction to be submitted with application.

This permit expires one year from issue date.

Permit shall become invalid if work has not commenced within six months after issuance of permit (Boca Section 108.0) and no refunds will be given. If work is not completed within one year from issue date, this permit must be renewed.

147 NORTH SHORE RD.

133-005-000

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
3-17-05	MLM CONT.	MIKE SAID HE WAS HOME MOST OF THE DAY YESTERDAY AND DID NOT HERE FROM ERNEST ON WEDNESDAY OR TODAY. HE ALSO STATED HE WAS NOT TOLD THAT THE SYSTEM HAD BE FAILED. HE WAS TOLD AFTER IT WAS PUMPED OUT IT WAS FINE. MIKE ASKED IF IT WAS PUMPED OUT AGAIN COULD IT WAIT. I TOLD MIKE THAT ITS OUT OF MY HANDS NOW, WE HAVE BEEN VERY PATIENT. I TOLD ERNEST THAT HE HAD TO GET BACK TO ME WITH A DATE OF INSTALL BY TODAY.

147 NORTH SHORE RD.

133-005-000

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
3-16-05	CONT.	PERMIT, THE ELECTRICIAN WILL BE IN ON THURSDAY TO PULL A PERMIT, THE CONTRACTOR WILL CALL WITH A DATE.
3-16-05	MCM	AN ELECTRICIAN CAME IN TO PULL A PERMIT. "DAVID KRAMER" LICENSE # 8634. I HAVE NOT HEARD FROM THE CONTRACTOR FOR THE SEPTIC TIE IN (MIKE PLOUFFE 926-3793) OR HAVE I HEARD FROM ERNEST UNDERWOOD. I DID CALL D.P.W. & CONFIRMED THAT THEY HAD PULLED A PERMIT FOR SEWER TIE IN ON 2-18-05.
3-17-05	MCM 4:45 PM	I HAVE NOT HEARD FROM ERNEST UNDERWOOD AS YET. ON THE 16TH HE WAS GOING TO CALL MIKE PLOUFFE & FINALIZE AN INSTALL DATE OR LEAVE A MESSAGE FOR MIKE TO CALL HIM BACK, THEN GIVE ME A CALL.
3-17-05	MCM	I CALLED MIKE PLOUFFE @ 926-3793

MIKE STATED THAT THE SYSTEM WAS PUMPED OUT & THERE WAS NO HURRY. MIKE RECOMMENDED TO ERNEST THAT IT WOULD BE BETTER TO WAIT UNTIL SPRING. THIS WAS "OVER THE WINTER".

147 NO SHORE ROAD

133-005-000

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
11-12-04	MCM	RECEIVED COMPLAINT FROM HAL PIKE
11-12-04	MCM 3:30 PM	MET HAL PIKE ON SITE. NO SIGN OF
		SEWER OR LEACH FIELD DISCHARGE —
		NO SMELL — HAL SAID IT ONLY
		HAPPENS IN THE MORNING.
11-17-04	MCM 10:30 AM	SITE VISIT — FOUND LEACH FIELD
		DISCHARGE — TOOK PICTURES.
2-3-05	MCM	CERTIFIED MAIL SENT OUT TO ERNEST
		UNDERWOOD.
3-16-05	MCM	SPOKE WITH JIM WHEELER, HE SAID THAT
		THEY HAVE A SEWER PERMIT BUT ARE AT
		THE MERCY OF THE CONTRACTOR.
		BASICALLY I NEED 3 THINGS TODAY.
		1). A COPY OF THE SEWER PERMIT.
		2) A DATE OF SEWER TIE IN
		3) A PERMIT FROM THE ELECTRICIAN WHO DID
		THE WORK.
3-16-05	MCM	I SPOKE WITH ERNEST R. UNDERWOOD HE
		WILL FAX OVER A COPY OF THE SEWER.

* 12-23-04 MADE COPIES FOR TOWN COUNCIL.

OWNER:

ERNEST UNDERWOOD
87 DANIEL ST PORTSMOUTH N.H.
603-87-2728

147 NO SHORE RD.
133-005-000

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
9-10-04	MCM	RECEIVED A CALL FROM DICK DUSHANE
		AT THE D.E.S. HE RECEIVED A CALL
		FROM HAL PIKE @ 144 NO SHORE RD.
9-10-04	MCM	THERE IS OVERFLOW FROM THE LEACH FIELD,
		TOOK PICTURES, I ALSO SPOKE WITH THE
		NEIGHBOR AT #144 "HAL PIKE". HE TOLD
		ME THAT THE SYSTEM HAS BEEN LEAKING
		FOR ABOUT 2 YEARS.
9-21-04	MCM	SPOKE TO JIM WHEELER, HE HAS BEEN IN
		TOUCH WITH THE OWNER. HE WILL HAVE A
		PLUMBER & ELECTRICIAN CHECK OUT THE
		HOUSE, THEY ARE HAVING THE SEPTIC LOOKED AT-
9-22-04	MCM	RECEIVED CERTIFIED MAILING & US MAILING
		AS RETURN TO SENDER.
9-23-04	MCM	REMAILED TO ONLY KNOWN ADDRESS AS
		INDICATED ON THE TAX CARD. @ 147 NO. SHORE
		RD.

DICK DUSHANE D.E.S.

This Structure Is Declared Unlawful For Human Occupancy or Use. A *Certificate Of Occupancy* Is Required. It is Unlawful For Any Person To Use Or Occupy This Building After SEPTEMBER 15 2004.

Any Unauthorized Person Removing This Sign WILL BE PROSECUTED

147 NORTH SHORE RD. — MCM

Address of Building — Building Official

NO RENTAL C.O. FAILED SEPTIC SYSTEM

Code _____ Art. _____ Sec. _____

Date 9-15-04 Refer To Ordinance No. 12 & 11

= MAIN HOUSE = AREA OF LEACH FIELD & FAILED SYSTEM

DIGITIZED IN 1996 BY
CARTOGRAPHIC ASSOC. INC.
PROFESSIONAL CONSULTANTS

LEGEND

SCALE : 1" = 50'

Property Location: 147 NORTH SHORE RD | MAP ID: 133/ 5/ / / | Bldg Name: | State Use: 1010
Vision ID: 2164 | Account #2164 | Bldg #: 1 of 1 | Sec #: 1 of 1 | Card 1 of 1 | Print Date: 09/18/2003 06:56

CURRENT OWNER	TOPO.	UTILITIES	STRT./ROAD	LOCATION
UNDERWOOD, ERNEST R. DeKOVEN, REGINALD 147 NORTH SHORE RD. HAMPTON,, NH 03842 Additional Owners:	1 Level	1 All Public	1 Paved	2 Suburban

SUPPLEMENTAL DATA		
Other ID:	0133 0005 0000	
OLD DATA	TWN P	
TAX CLASS	1000	

GIS ID: 2164 | ASSOC PID#

CURRENT ASSESSMENT

Description	Code	Appraised Value	Assessed Value
RES LAND	1010	143,000	143,000
RESIDNTL	1010	121,200	121,200
		Total	264,200	264,200

2215
HAMPTON, NH

VISION

RECORD OF OWNERSHIP

	BK-VOL/PAGE	SALE DATE	q/u	v/i	SALE PRICE	V.C.
DEATH CERT. CYNTHIA UNDERWOOD	2975/1436	03/20/1989	U	V	0	
UNDERWOOD, ERNEST R.	2446/0152	05/31/1983	U	V	0	
UNDERWOOD & DEKOVEN	4181/0601	10/28/03	4	1	40	IN

PREVIOUS ASSESSMENTS (HISTORY)

Yr.	Code	Assessed Value	Yr.	Code	Assessed Value	Yr.	Code	Assessed Value
	1010	83,500						
	1010	92,000						
Total:		175,500	Total:			Total:		

EXEMPTIONS

Year	Type	Description	Amount
		Total:	

OTHER ASSESSMENTS

Code	Description	Number	Amount	Comm. Int.

This signature acknowledges a visit by a Data Collector or Assessor

ASSESSING NEIGHBORHOOD

NBHD/ SUB	NBHD NAME	STREET INDEX NAME	TRACING	BATCH
0001/A				

NOTES

M153-062
FOR SALE
4 SKYLIGHTS
NAT CRAWL

APPRAISED VALUE SUMMARY

Appraised Bldg. Value (Card)	117,600
Appraised XF (B) Value (Bldg)	3,600
Appraised OB (L) Value (Bldg)	0
Appraised Land Value (Bldg)	143,000
Special Land Value	0
Total Appraised Parcel Value	264,200
Valuation Method:	C
Adjustment:	0
Net Total Appraised Parcel Value	264,200

BUILDING PERMIT RECORD

Permit ID	Issue Date	Type	Description	Amount	Insp. Date	% Comp.	Date Comp.	Comments

VISIT/ CHANGE HISTORY

Date	Type	IS	ID	Cd.	Purpose/Result
2/2/1902					
2/2/1902					
2/2/1902					

LAND LINE VALUATION SECTION

B#	Use Code	Description	Zone	D	Frontage	Depth	Units		Unit Price	I. Factor	S.A.	S.O.	C. Factor	ST. Idx	Adj.	Notes- Adj	Special Pricing	Adj. Unit Price	Land Value
1	1010	SINGLE FAM MDL-	RA	1			16,478	SF	6.20	1.40	7	7	1.00		1.00				143,000
Total Card Land Units:							16,478	SF	Parcel Total Land Area:		16,478 SF							Total Land Value:	143,000

Property Location: 147 NORTH SHORE RD *MAP ID:* 133/ 5/ / / *Bldg Name:* *State Use:* 1010

Vision ID: 2164 *Account #*2164 *Bldg #:* 1 of 1 *Sec #:* 1 *of* 1 *Card* 1 *of* 1 *Print Date:* 09/18/2003 06:56

CONSTRUCTION DETAIL

Element	Cd.	Ch.	Description
Style	04		Cape Cod
Model	01		Residential
Grade	04		Average +10
Stories	1.25		1 1/4 Stories
Occupancy	10		
Exterior Wall 1	11		Clapboard
Exterior Wall 2			
Roof Structure	03		Gable/Hip
Roof Cover	03		Asph/F Gls/Cmp
Interior Wall 1	05		Drywall/Sheet
Interior Wall 2			
Interior Flr 1	14		Carpet
Interior Flr 2			
Heat Fuel	03		Gas
Heat Type	04		Forced Air-Duc
AC Type	01		None
Total Bedrooms	02		2 Bedrooms
Total Bthrms	2		
Total Half Baths	0		
Total Xtra Fxtrs			
Total Rooms	0		
Bath Style	02		Modern
Kitchen Style	02		Modern

CONSTRUCTION DETAIL (CONTINUED)

Element	Cd.	Ch.	Description

MIXED USE

Code	Description	Percentage
1010	SINGLE FAM MDL-01	100

COST/MARKET VALUATION

Adj. Base Rate:	85.44
Section. RCN:	130,719
Net Other Adj:	0.00
Replace Cost	130,719
AYB	1983
EYB	1993
Dep Code	
Remodel Rating	
Year Remodeled	
Dep %	10
Funcnl Obsinc	0
Econ Obsinc	0
Cost Trend Factor	1
Status	
% Complete	
Overall % Cond	90
Apprais Val	117,600
Dep % Ovr	0
Dep Ovr Comment	
Misc Imp Ovr	0
Misc Imp Ovr Comment	
Cost to Cure Ovr	0
Cost to Cure Ovr Comment	

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descript	L/B	Units	Unit Price	Yr	Gde	Dp Rt	Cnd	%Cnd	Apr Value
FPL	1.5 STORY CH			B	1	4,000.00	1993		1		100	3,600

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff Area	Unit Cost	Undepreciated Value
BAS	First Floor	952	952	952	85.44	81,336
EAF	Attic, Expansion, Finished	333	952	333	29.89	28,451
FEP	Porch, Enclosed, Finished	0	100	90	76.89	7,689
FGR	Garage, Finished	0	400	140	29.90	11,961
STP	Stoop	0	100	15	12.82	1,282

No Photo On Record

MILON MARSDEN
S 926 6853

No 3633

Sewer Permit

DIG SAFE
#20051803501
4-29 @ 7:15
GAIL 4-25

TOWN OF HAMPTON, N.H.

ENTRANCE FEE $100 IN ADVANCE $ 125.00

A Permit is hereby given to Ernest Underwood
for 147 North Shore Rd Hampton, N.H.

on condition that he or she shall comply with the Ordinance Laws passed by the Town. This permit will expire one year from the date of issue.

Date: Feb. 18, 2005

Marie E. Hall
Director of Public Works or his Agent

REC. 4-26-05

Town of Hampton

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

February 3, 2005

Ernest R. Underwood
C/o The Surf Club
P.O. Box 1148
Hampton, NH 03842

Ernest R. Underwood
52 Daniel Street
Portsmouth, NH 03841

Re: 147 North Shore Road, Hampton

Dear Mr. Underwood:

The office of the Building Inspector/Health Officer has contacted me regarding the continuing problem with septage in relation to the above premises owned by you.

In response to a further complaint from a neighbor, on November 17, 2004, the Building Department conducted a site visit where leach field discharge was found and documented. A similar complaint of sickening chemical smells emanating from the property came into the Building Department on December 28, 2004.

It is obvious that the remedial efforts you described in your letter to Assistant Building Inspector Marsden of October 16, 2004 have not successfully corrected the problems with the septic system. Public sewer is available to this property, and I am writing to request that you proceed voluntarily and at your own expense to make arrangements to hook up this residence to the public sewer. You will need to obtain a sewer hook up permit from the Town of Hampton Department of Public Works.

In addition to the above, you are reminded that you do not have a certificate to bring the property into conformity of rental occupancy from the Hampton Building Department to allow occupancy to occur legally. The structure has been posted as unlawful for human occupancy or use since September 15, 2004. A checklist of required items was issued on November 20, 2003 and on April 5, 2004, but to date, we have no verification that the requirements for a Certificate of Occupancy have been met. The Building Department has received no call, as promised in your letter of October 16, 2004, to come perform a final inspection.

100 Winnacunnet Road, Hampton, New Hampshire 03842 Tel. 603-926-6766 Fax 603-926-8543

If I have not heard from the Department of Public Works by February 18, 2005 that you have obtained a hook up permit and are proceeding with that work, and from the Building Department by March 1, 2005, that a certificate of occupancy has been issued, then I will initiate an action on the Town's behalf against you in an appropriate legal forum to seek to enjoin any further occupancy of these premises. As part of such an action, the Town would also seek an award against you of legal fees, costs and civil penalties pursuant to applicable statutory provisions for having to file such an action.

Sincerely,

Mark S. Gearreald
Hampton Town Attorney

Cc: Kevin Schultz, Building Inspector/Health Officer
John Hangen, Public Works Director
James S. Barrington, Town Manager

BUILDING PERMIT

Map 153 Lot 062

TOWN OF HAMPTON, NEW HAMPSHIRE

№ 5538

CONSTRUCTION

OCCUPANCY		FLOORS	B	1	2	3
SINGLE FAMILY	✓	CEMENT				
TWO FAMILY		EARTH	✓			
APARTMENT		PINE				
STORE		HARDWOOD				
THEATRE		W/W CARPET		✓		
HOTEL OR MOTEL		TILE		✓		
OFFICES		ATTIC FL. & STRS.				
WAREHOUSE						
COMM. GARAGE						
GAS STATION						

FOUNDATION		INTERIOR FINISH	B	1	2	3
CONCRETE	✓	PINE				
CONCRETE BLOCK		HARDWOOD				
		PLASTER				
PIERS		UNFINISHED	✓			
CELLAR AREA FULL		METAL CLG.				
½ ¼ ¼	✓	SHEETROCK		✓		
NO CELLAR		RECREAT. ROOM				
Crawl	✓	FINISHED ATTIC	0			✓
		FIREPLACE				

EXTERIOR WALLS		HEATING	
CLAPBOARDS	✓	PIPELESS FURNACE	
WIDE SIDING		HOT AIR FURNACE	✓
DROP SIDING		FORCED AIR FURNACE	
VINYL SIDING		STEAM	
WOOD SHINGLES		HOT WATER OR VAPOR	
ASBESTOS SHINGLES		NO HEATING	
		ELECTRIC	
BRICK VENEER		GAS BURNER	✓
		OIL BURNER	
SOLID BRICK			
STONE VENEER		PLUMBING	
CONC. OR CIND. BL.		BATHROOM	1 ✓
		TOILET ROOM	
LOT SIZE 43,560 SF		WATER CLOSET	
SEWERAGE		KITCHEN SINK	✓
Tank	✓	STD. WAT. HEAT	
INSULATION R-11	✓	AUTO. WAT. HEAT (GAS)	✓
		ELECT. WAT. SYST.	
ROOFING			
ASPH. SHINGLES	✓		
		TILING	
ASBESTOS SHINGLES		BATH FL. & WCOT	
SLATE		TOILET FL. & WCOT	
		LIGHTING	
		ELECTRIC 100 AMP	✓
ROLL ROOFING		NO. OF ROOMS	
INSULATION R-19	✓	BSMT —	2ND —
		1ST 4	3RD —

Date 7/25/83

Permit is hereby granted to Ernest Underwood

Permanent Address 19 Robin Lane Hampton

Building Address 147 No Shore Rd

To erect, remodel a building in the Town of Hampton on condition that he or she shall comply with the Zoning Ordinance passed by the Town of Hampton at the annual meeting held Tuesday, March 8, 1949 and any amendments passed since that time.

Permits must comply with the National Plumbing Code and the National Electrical Code.

This building is located in Residence A District

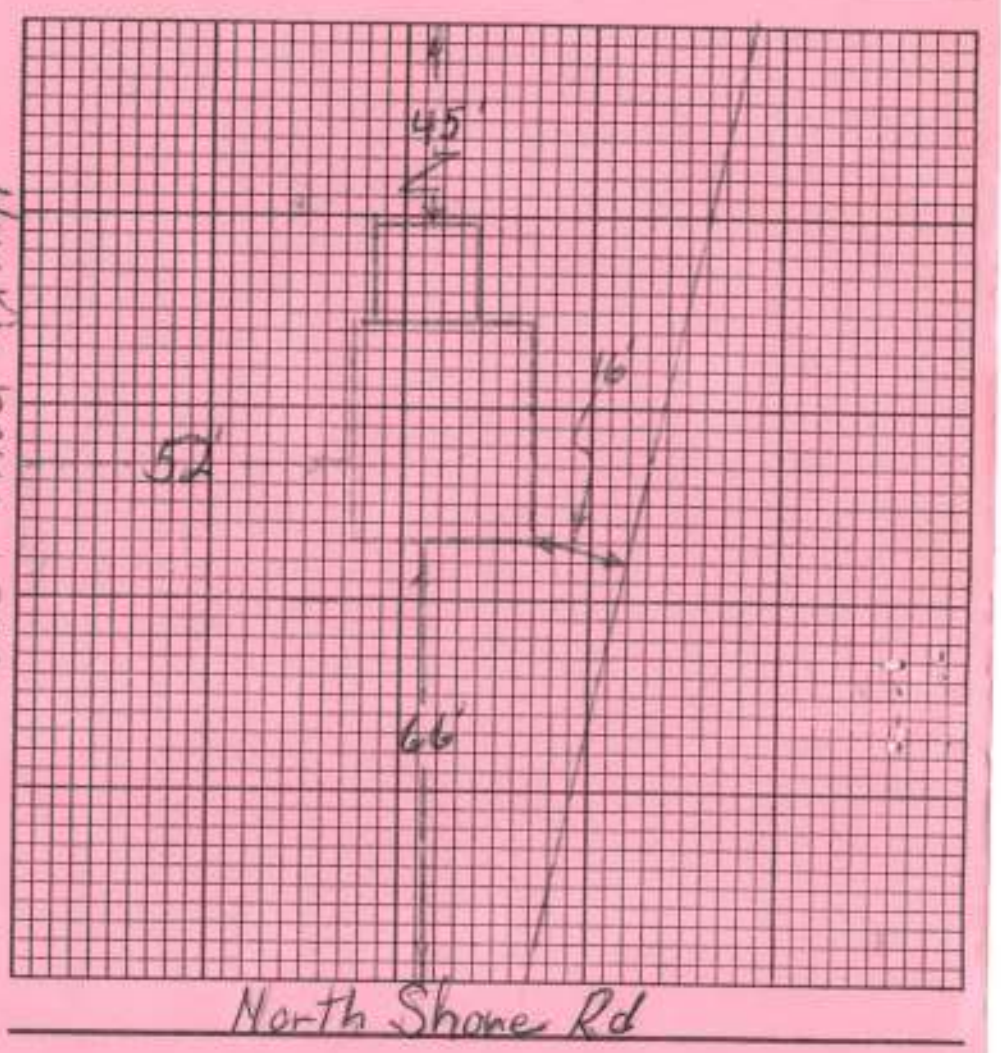
Name of Contractor (if any) Raymond Lavin

Date started .....

Date completed .....

Type of Construction or alteration one story wood frame dwelling

Use of Building Single Residence



I hereby certify, under the penalties of perjury, that the estimated cost of construction, alteration or remodeling (including labor and materials) is $40,000.00

Raymond J. Lavin, Jr
Permittee

Building Inspector

Fee Collected $140.00

THIS PERMIT EXPIRES ONE YEAR FROM DATE OF ISSUE

NOTES:

VARIANCE FROM ARTICLE [illegible], PROVISION (20) GRANTED BY ZBA ON 5/19/[illegible].

SEPTIC SYSTEM APPROVAL #103956, DATED 5/2/83.

A CERTIFICATE OF OCCUPANCY MUST BE ISSUED BEFORE THIS DWELLING MAY BE OCCUPIED.

A MINIMUM OF [illegible] BEDROOMS, ONE BEDROOM MUST MEET THE REQUIREMENTS FOR A [illegible] BEDROOM.

A SEPARATE PERMIT SHALL BE REQUIRED FOR THE [illegible] HOUSE AT [illegible] BEFORE IT IS ISSUED.

8/4/83 Framing
8/22/83 Rough plmg
8/22/83 - Rough elec & chimney
8/26/83 - Insulation
9/19/83 - Exterior completed
10/4/83 - Final - Temp. only
6/19/84 - Septic approved for operation received - completed

153/062 #5538

P

APPLICATION FOR BUILDING PERMIT

OWNER Ernest Underwood MAILING ADDRESS 19 Robin Lane TEL 926-3301

BUILDING ADDRESS 147 N. Shore Road ZONING DISTRICT R-A.

TYPE OF CONSTRUCTION: new ✓ remodel ____ addition ____ alteration ____ demolition ____ sign ____ fence ____.

SIZE OF LOT: frontage 142 depth 116 total sq. feet ____

SIZE OF BUILDING: length 23 85 width 58 50 total sq. feet 950 + 400 setbacks from front line 25 rear 15 left 8 right 65

NUMBER OF ROOMS: 5 baths 1 garage 1 breezeway ____ porch ____ recreation room ____.

OCCUPANCY: single family ✓ two family ____ apartment ____ hotel ____ motel ____ number of units ____ store ____ theater ____ office ____ warehouse ____ garage ____ gas station ____ other ____

FOUNDATION: concrete ✓ block ____ brick ____ stone ____ piers ____ Cellar Area: none ____ 1/4 ____ 1/2 ✓ 3/4 ____ full ____.

EXTERIOR WALLS: clapboard ✓ wood shingles ____ T-1-11 ____ brick ____ vinyl siding ____ aluminum siding ____ other ____

ROOFING: asphalt shingles ✓ tar & gravel ____ roll roofing ____ other ____.

INSULATION: walls ✓ ceilings ✓ roof ____ floor ✓ perimeter ____

FLOORS: (concrete, hardwood, w/w, etc.) basement Dirt living room Rug dining room Congo bedrooms Rug kitchen Congo bathrooms Congo breezeway ____ recreation room ____

INTERIOR FINISH: plaster ____ drywall ✓ knotty pine ____ tile ____ paneling ____ flamespread rating ____. Fireplace ✓ Wood Stove ____

HEATING: none ____ hot air ✓ hot water ____ electric ____ other ____ Fuel: gas ✓ oil ____ coal ____ wood ____. Air Conditioning? ____

PLUMBING: bathroom ✓ toilet room ____ kitchen sink ✓ dishwasher ✓ disposal ____ clothes washer ✓ domestic hot water ____ fuel? GAS

ELECTRICAL: service 100 amps number of circuits ____ receptacles ____ lights ____.

SEWAGE: town ____ septic tank ✓. WATER: town ✓ well ____.

I agree to comply with the Zoning Ordinance of the Town of Hampton, and all work will be constructed in accordance with the BOCA Basic Building Code; the BOCA Plumbing Code; and the National Electrical Code.

I agree to give the Building Inspector twenty-four (24) hours notice to inspect before any rough wiring, rough plumbing or chimney is covered, and to notify the inspector upon completion of the job.

I hereby certify, under penalty of perjury, that all statements given hereon are truthful and accurate to the best of my knowledge, and that the cost of construction, alteration or remodeling (including labor and materials) is $ 40,000.

DATE July 11 -83 SIGNED Raymond D. Lamb Jr. Contractor

FEE: $ 140.00 paid by check

PERMIT ISSUED 7/25/83 NUMBER 5538 BY RPB

Completed 6/19/84

DEPARTMENT OF BUILDINGS

PLOT PLAN

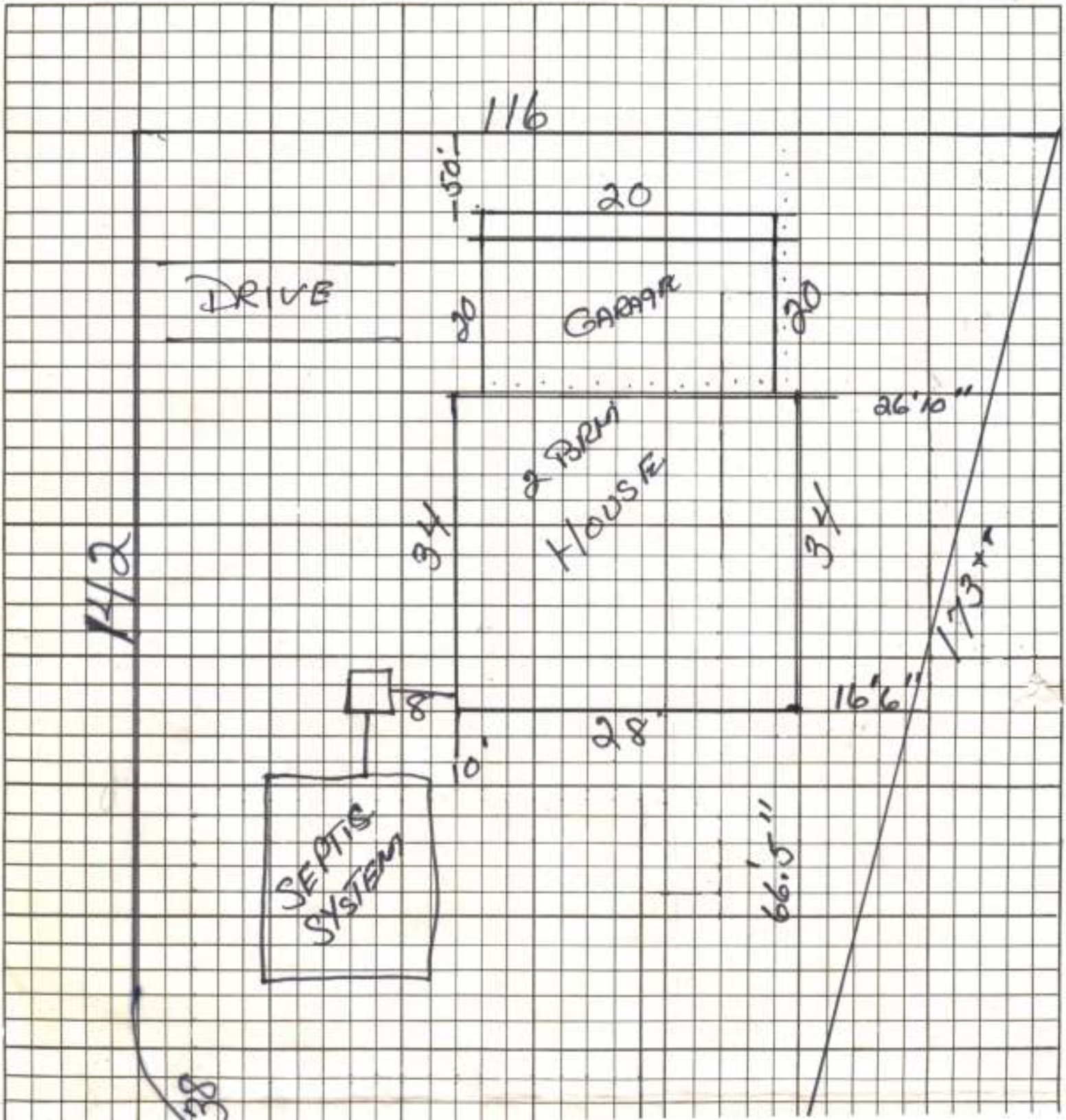
PERMIT No. .....

Map # _____ Lot # _____

DISTRICT RA

Location and Detail must be correct, complete and legible.

In the blank space below draw the exact shape of your lot and mark the boundary distances: next show all present and proposed buildings in their correct location on lot and mark the size on same.



APPROVAL FOR OPERATION

N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION
P.O. BOX 95 HAZEN DRIVE, CONCORD, NH 03301

THE INDIVIDUAL SEWAGE OR WASTE DISPOSAL SYSTEM CONSTRUCTED FOR:

APPROVAL # 10886 A

AMENDED TO SHOW ACTUAL TANK AND SYSTEM LOCATION

Owner:

Ernest Underwood
c/o Michael Scall
803 Ocean Blvd.
Hampton, NH 03842

Copy sent to:

Board of Selectmen
Town Office
Hampton, NH 03842

LOT NUMBERS:
SUBD. APPVL.#:
SUBD. NAME:

TYPE OF SYSTEM: Three bedroom house

TOWN/CITY LOCATION: Hampton, NH

STREET LOCATION: Huckleberry Lane

INSTALLER V. Lessard

PERMIT # 685

☐ OWNER INSTALLED FOR HIS DOMICILE

was inspected on (Date) 10-5-83 before covering and is hereby approved for use.

Date Approved: 6-14-84

By: [signature] for L. Morse

(Authorized Agent of N.H. Water Supply and Pollution Control Commission)

THIS APPROVAL DOES NOT SUPERCEDE ANY EQUIVALENT OR MORE STRINGENT LOCAL ORDINANCES OR REGULATIONS. STATE STANDARDS ARE MINIMAL AND MUST BE MET STATEWIDE.

(OVER)

Revised 10/1/80

APPROVAL FOR CONSTRUCTION

N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION
P.O. BOX 95 HAZEN DRIVE, CONCORD, NH 03301

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL # 102296

Owner:

Ernest Underwood
c/o Michael Small
603 Ocean Blvd.
Hampton, NH 03842

LOT NUMBERS:
SUBD. APPVL.#:
SUBD. NAME:

TYPE OF SYSTEM: Three bedroom house

Copy of Plan & Approval sent to:

Board of Selectmen
Town Office
Hampton, NH 03842

TOWN/CITY LOCATION: Hampton, NH

STREET LOCATION: Huckleberry Lane

By Applicant: PERMIT # 348

Parker Survey Assoc., Inc.
13 Hampton Road
Exeter, NH 03833

PLEASE POST IN A CONSPICUOUS PLACE DURING CONSTRUCTION.

THIS APPROVAL DOES NOT SUPERCEDE ANY EQUIVALENT OR MORE STRINGENT LOCAL ORDINANCES OR REGULATIONS. STATE STANDARDS ARE MINIMAL AND MUST BE MET STATEWIDE.

WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)

NOTE: (XX) Gravity system ( ) Gravity system to septic tank and effluent pump chamber with disposal system to be constructed on a properly prepared base.

Bed bottom to be set: (XX) no deeper than 12" below the original grade
( ) no less than _____" above the original grade
( ) no lower than the original grade

to maintain (XX) 4 ' minimum above (the reported) (any) seasonal high water table.
( ) _____' minimum above (the reported) (any) ledge depth.
( ) _____' minimum above (the reported) (any) impermeable soil.

(XX) Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).

( ) This approval only valid for the above owner's domicile/exemption.

are approved this date: May 8, 1983 By: James E. Sheppard

James E. Sheppard VCG N.H. Water Supply & Pollution Control Commission Staff

Revised 8/1/80

(OVER)

N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION
P.O. BOX 95 HAZEN DRIVE, CONCORD, NH 03301

THIS APPROVAL DOES NOT SUPERCEDE ANY EQUIVALENT OR MORE STRINGENT LOCAL ORDINANCES OR REGULATIONS. STATE STANDARDS ARE MINIMAL AND MUST BE MET STATEWIDE.

IN THE EVENT OF SYSTEM FAILURE, IT SHALL BE THE RESPONSIBILITY OF THE OWNER TO CORRECT ANY SUCH FAILURE.

NO LIABILITY IS INCURRED BY THE STATE by reason of any approval of subdivision plans or any approval to construct or use a sewage or waste disposal system. Approval by the New Hampshire Water Supply and Pollution Control Commission of sewage and waste disposal systems and subdivisions is based on plans and specifications supplied by the applicant.

NO GUARANTEE IS INTENDED OR IMPLIED BY REASON OF ANY ADVICE GIVEN BY THE COMMISSION OR ITS STAFF.

PLEASE POST IN A CONSPICUOUS PLACE DURING CONSTRUCTION

The system must be constructed in strict accordance with the approved plans and specifications.

The installed system must be left uncovered and cannot be used after construction until it is inspected and finally approved by an authorized agent of the Commission. This is to make certain the system is built according to the approved plans and specifications.

1-800-852-3454

CONTACT THIS OFFICE: 271-3301, OR OUR AUTHORIZED LOCAL AGENT, IF ANY, WHEN READY FOR INSPECTION.

This system must be installed by an installer holding our permit except an owner may install the system for his domicile/exemption.

Ws 1003.07 (a) ALL CONSTRUCTION APPROVALS ISSUED BY THE COMMISSION SHALL EXPIRE 4 YEARS FROM THE DATE OF ISSUE, UNLESS AN OPERATIONAL APPROVAL HAS BEEN GRANTED OR IS IMMINENT FOR SUBJECT CONSTRUCTION.

#32-83 TRIPLICATE

BOARD OF ADJUSTMENT
HAMPTON, N. H.

PETITION FOR PUBLIC HEARING

Petition for a public hearing before the Board of Adjustment for Ernest Underwood

Description of the nature of the petition R.S.A. Section Art. IV
Section #20

Location of lots affected (If no street and number, bound property or indicate plot name and lot number
Map 153 Lot 062

Names and addresses of abutting owners or other interested parties, according to the latest records of the Town Assessors.

Arch Realty Trust	151 North Shore Rd	Hampton
Nicholas Lapolla	49 Hartwell Lane	"
Melvin Clamp	2 Robin Lane	"
Kevin Simpson	143 North Shore Rd	"
Nicholas Colton	152 North Shore Rd	"

(If additional space needed attach a sheet of paper to this form)

Date _____ Signed _____

INSTRUCTIONS

This form must be filled out in triplicate with one copy to be mailed to the Building Inspector and two copies to be filed with the Clerk of the Board at the Town Office at least twenty days before the next scheduled meeting of the Board of Adjustment.

The regular meeting of the Board is held on the Third Thursday of each month.

Appeals to the Board shall be taken within thirty days after the notification of a decision by the administrative officer.

DO NOT FILL IN BELOW THIS LINE

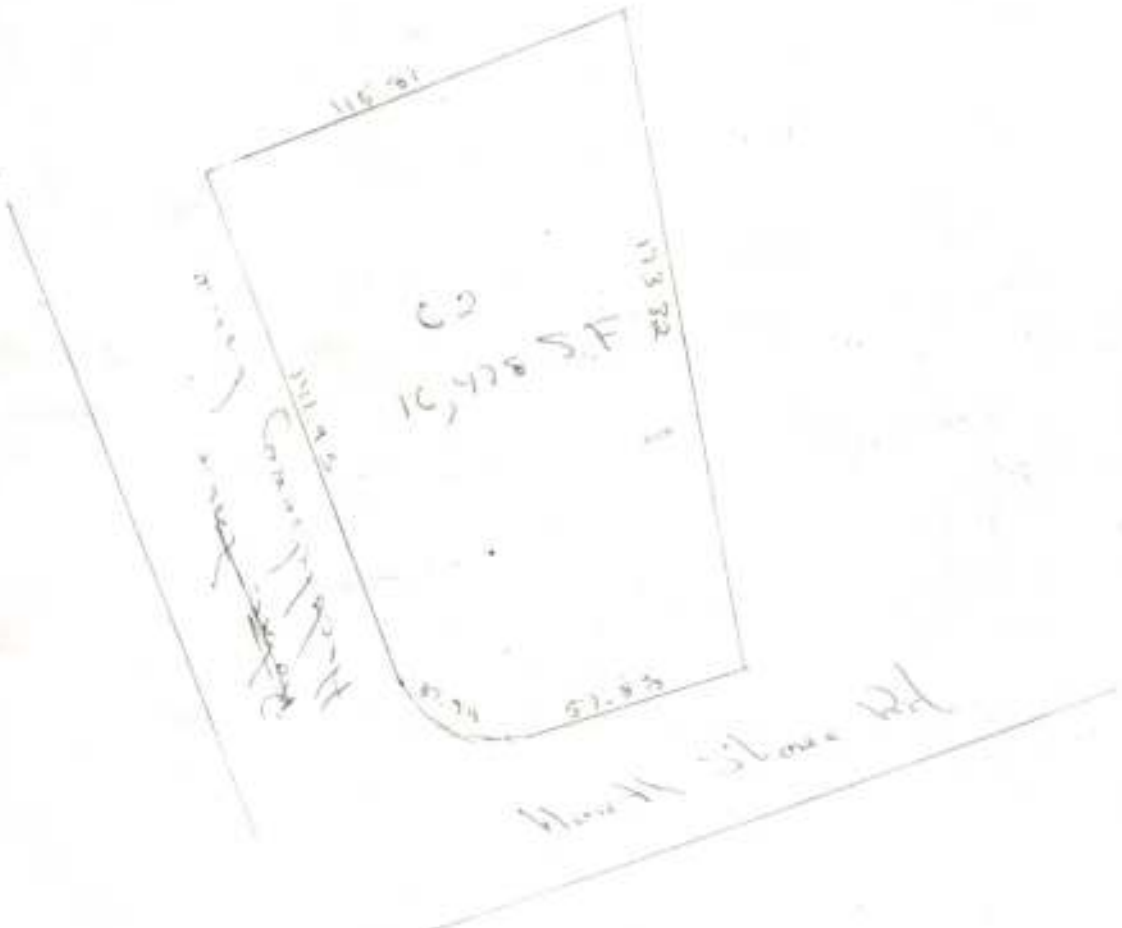
Petition Granted (X) Petition not granted ( )

Conditions upon which petition (~~not~~) granted: _____

Date 5-19-83

Chairman Henry J. Stone

Clerk John A. Bellerose


C3
10,428 S.F.

CERTIFICATE OF OCCUPANCY

Town of Hampton

100 Winnacunnet Rd.
Hampton, NH 03842
603 929-5826/Fax 929-2941

Certificate of Occupancy No. Y-05-05-049

This certifies that the building (structure) located at 147 NORTH SHORE ROAD

and known as Map/lot No. 133-005-000

May be occupied in accordance with the provisions of the Building Code of the Town of Hampton as hereinafter specified.

STORY	BEDROOMS	PERSONS ACCOMODATED	USE
	3	5	R

This certificate issued to Ernest Underwood

DATE 5/11/2005

Milton C. Marsden Jr.

Building Official

This permit expires 10 years from issue date and must be renewed upon expiration.

147 NORTH SHORE RD.

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
5-10-05	MCM	ISSUES CORRECTED OK TO ISSUE A
		YEAR ROUND RENTAL C/O FOR THIS
		SINGLE FAMILY HOME. 3 BDRM 5 OCC.
5-11-05	MCM	CALLED DAVE @ D.P.W. SEWER TIE IN
		IS COMPLETE → VERIFIED.

Town of Hampton

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

May 6, 2005

Ernest R. Underwood
C/o The Surf Club
P.O. Box 1148
Hampton, NH 03842

Ernest R. Underwood
52 Daniel Street
Portsmouth, NH 03841

Re: 147 North Shore Road, Hampton

Dear Mr. Underwood:

Two area of deficiency led me to seek authority from the Board of Selectmen to institute suit against you to remedy long standing problems at 147 North Shore Road: 1) the sewage problem, and 2) the failure to address the checklist of required items issued on November 20, 2003 and April 5, 2004. When you met with Town Manager Barrington and me on April 26, 2005, you assured us that the interior work was all done and ready for inspection. Accordingly, an inspection was scheduled with the Building Department for Friday, April 29, 2005. That inspection revealed that a number of long-standing electrical deficiencies remained to be remedied and that an electrician had not gone through the house. You were to have followed up this past Monday with Building Inspector Kevin Schultz as to the status of the electrician coming back, but so far the Building Department has not heard back from you at all this week.

I will be reporting all this to the Selectmen at their meeting this coming Monday night, and have to tell you that we do not intend to let there be further delay in your remedying the list of deficiencies. You still do not have a certificate of occupancy in order to rent these premises, and the property remains posted as unlawful for human occupancy or use.

Your lack of attention to this subject is leaving me little alternative but to proceed with suit as authorized by the Board of Selectmen. Again, as part of such an action, the Town would seek an award against you of legal fees, costs and civil penalties pursuant to applicable statutory provisions for having to file such an action due to your continued failure to comply with long-standing demands for remediation.

100 Winnacunnet Road, Hampton, New Hampshire 03842 Tel. 603-926-6766 Fax 603-926-6853

Sincerely,

Mark S. Gearreald
Hampton Town Attorney

Cc: Kevin Schultz, Building Inspector/Health Officer
Board of Selectmen
James S. Barrington, Town Manager

147 NORTH SHORE ROAD
133-005-000

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
4-29-05	MCM	C/O INSPECTION: ① GARAGE GFCI STILL NOT INSTALLED ② DEVICE COVERS AND DEVICES STILL LOOSE, BROKEN, OR MISSING. ③ OUTSIDE LIGHTS STILL BROKEN OR NOT WORKING ④ REROUTE DRYER EXHAUST MORE DIRECTLY (IS ALMOST A 70° INSIDE CORNER AND TRAVELS 25'+) ⑤ POWER TO 1ST FLOOR BATH LIGHTS & OUTLETS AND 2ND FLOOR BATH OUTLET IS WIRED INTO THE OUTSIDE GFCI ⑥ OUTSIDE GFCI IS OPEN TO THE WEATHER ⑦ SECURE WIRE HANGING IN GARAGE. (ELECTRICIAN DID NOT GO THROUGH HOUSE AS LED TO BELIEVE.) OVERALL THERE HAVE BEEN ALOT OF CORRECTIONS MADE. THE OWNER WILL FOLLOW UP MONDAY WITH KEVIN SHUTZ AS TO THE STATUS OF THE ELECTRICIAN COMING BACK & THE START OF SEWER TIE IN.
	*	QUESTION UPSTAIRS BEDROOM/LOFT. NO EGRESS WINDOW.

FOSTER CARE APPLICATION

147 NO SHORE ROAD

INSPECTION LOG SHEET

DATE	INSPECTOR'S INITIALS	RESULTS/COMMENTS
11-20-03	MCN	STOPPED BY TO DO A FOSTER CARE HEALTH INSPECTION, NO RENTAL Y/O ON FILE. JAMES & DIANE WHEELER ARE RENTING THIS PROPERTY.
4-5-04	MCN	JIM IS STILL WORKING ON THE CORRECTIONS LIST. → A SINCERE EFFORT HE WILL KEEP IN TOUCH, JIM IS GOING TO HAVE A LICENSED ELECTRICIAN TO CHECK ON WIRING ISSUES.
3-18-05	MCN	ELECTRICAL PERMIT PULLED TO DO CORRECTIONS.

4-5-04

GFCI's NOT TRIPPING WITH TESTER

GFCI NEED FOR WASHER.

Y-05-05-649
133-005-000

CERTIFICATE OF RENTAL OCCUPANCY

PROPERTY ADDRESS 147 No. Shore RD

NAME OF OWNER: ERNEST UNDERWOOD

ADDRESS 87 DANIEL ST PORTSMOUTH NH

PHONE # 817-2728

NAME OF AGENT (if different) _____

ADDRESS _____

PHONE # _____

INSPECTION RESULTS: 11-20-03 ☒ FAILED (FOSTER CARE)

☑	First Inspection	4-5-04	☐ Pass	☒ Fail
☑	Second Inspection	4.29-05	☐ Pass	☑ Fail SEE LOG SHEET.
☑	~~Third Inspection~~	~~5-6-05~~	~~☐ Pass~~	~~☑ Fail~~
☑	*Fourth Inspection	5-10-05	☑ Pass	☐ Fail $~~50~~ 25 Fee CK #894

MCH

CERTIFICATE OF OCCUPANCY: $35.00 ☑ Check # 894 ☐ Cash

No Certificate of Rental Occupancy will be released until the $35 processing fee is received.

RENEWAL OF CERTIFICATE OF OCCUPANCY: $25.00 ☐ Check # _____ ☐ Cash

_____
Inspector's Signature

5-10-05
Date

ISSUE CERTIFICATE OF OCCUPANCY ☑ Yes

_____
Inspector's Signature

5-10-05
Date

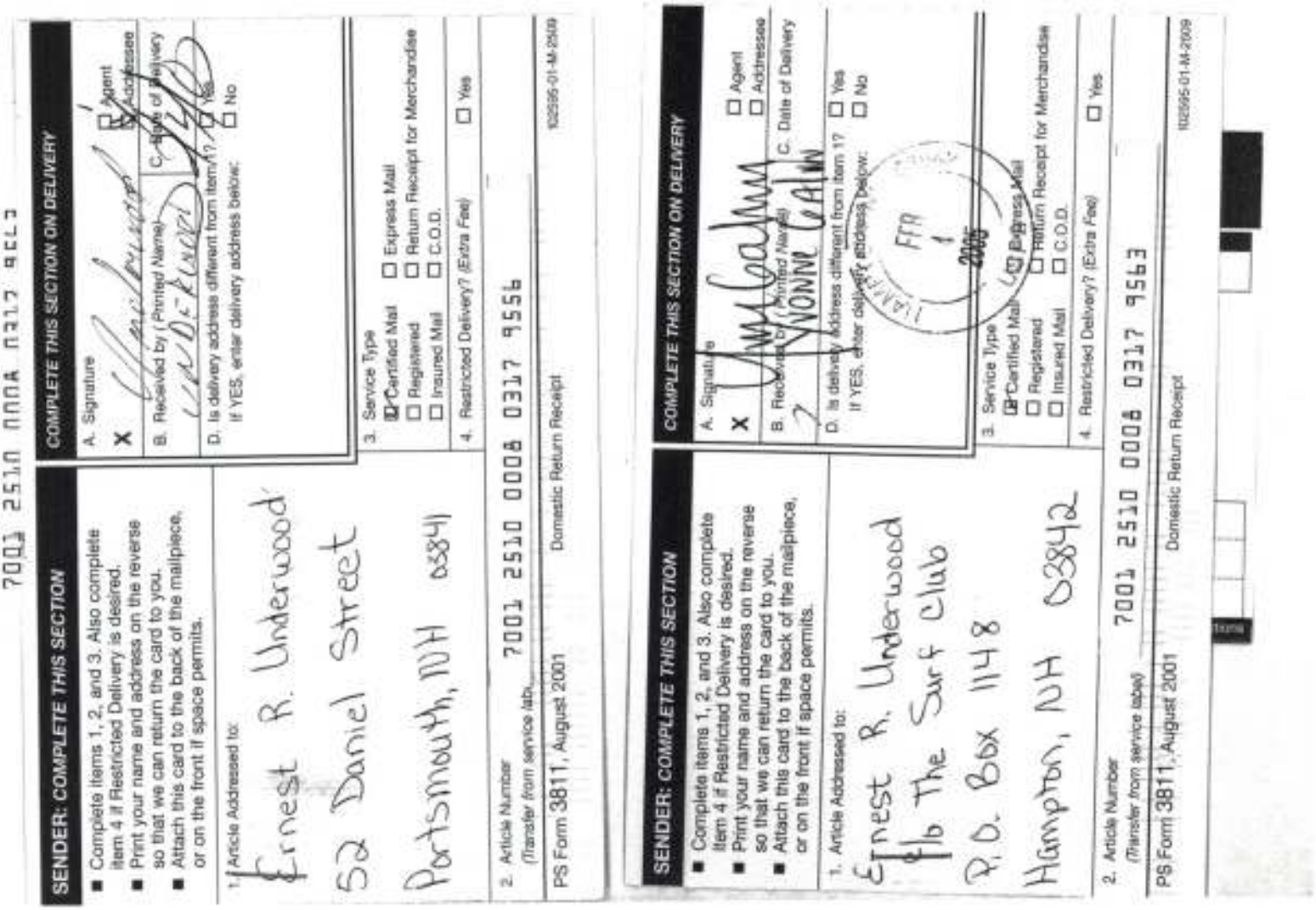
**Note: Inspection Fee of $50 per visit charged after third inspection.*

If I have not heard from the Department of Public Works by February 18, 2005 that you have obtained a hook up permit and are proceeding with that work, and from the Building Department by March 1, 2005, that a certificate of occupancy has been issued, then I will initiate an action on the Town's behalf against you in an appropriate legal forum to seek to enjoin any further occupancy of these premises. As part of such an action, the Town would also seek an award against you of legal fees, costs and civil penalties pursuant to applicable statutory provisions for having to file such an action.

Sincerely,

Mark S. Gearreald
Hampton Town Attorney

Cc: Kevin Schultz, Building Inspector/Health Officer
John Hangen, Public Works Director
James S. Barrington, Town Manager


7001 2510 0008 0317 9556
SENDER: COMPLETE THIS SECTION
Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
Ernest R. Underwood
52 Daniel Street
Portsmouth, NH 03841
COMPLETE THIS SECTION ON DELIVERY
A. Signature
X
Agent
Addressee
B. Received by (Printed Name)
C. Date of Delivery
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No
3. Service Type
Certified Mail
Express Mail
Registered
Return Receipt for Merchandise
Insured Mail
C.O.D.
4. Restricted Delivery? (Extra Fee) Yes
2. Article Number (Transfer from service label)
7001 2510 0008 0317 9556
PS Form 3811, August 2001 Domestic Return Receipt
102595-01-M-2509
SENDER: COMPLETE THIS SECTION
Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
Print your name and address on the reverse so that we can return the card to you.
Attach this card to the back of the mailpiece, or on the front if space permits.
1. Article Addressed to:
Ernest R. Underwood
fb The Surf Club
P.O. Box 1148
Hampton, NH 03842
COMPLETE THIS SECTION ON DELIVERY
A. Signature
X
Agent
Addressee
B. Received by (Printed Name)
YVONNE CALM
C. Date of Delivery
D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No
3. Service Type
Certified Mail
Express Mail
Registered
Return Receipt for Merchandise
Insured Mail
C.O.D.
4. Restricted Delivery? (Extra Fee) Yes
2. Article Number (Transfer from service label)
7001 2510 0008 0317 9563
PS Form 3811, August 2001 Domestic Return Receipt
102595-01-M-2509

October 16, 2004
Milon Marsden
Asst. Building Inspector
Town of Hampton
100 Winnacunnet Rd.
Hampton, NH 03842

Re: 147 North Shore Road

Dear Mr. Marsdon,

As per our conversation I am forwarding to you this written document as requested.

Regarding the certificate of occupancy: I have spoken at length with the Wheelers and with their assistance have basically completed all that was required. As you may recall from our conversation Mr. Wheeler was waiting for an electrician to make sure the work done was correct. I believe he will be calling you soon for your final inspection so the certificate may be issued.

Alden Philbrick pumped the septic system out on September 20th. Both the tank and junction box were opened and pumped. As discussed during our conversation the 1st week of October we found that a toilet was leaking. That problem was corrected and the area has completely dried out. During the inspection and pumping of the system nothing appeared wrong or failing, the problem was directly related to the malfunctioning toilet.

Thank you for your time and consideration regarding my home on North Shore Road. As a life long resident and tax payer in the Town of Hampton I appreciate the effort that you all put forth to assure a reasonable quality of living.

My home telephone number is 427-6055. Please feel free to call with any questions.

Sincerely,

Ernest R. Underwood

Ernest R. Underwood

Town of Hampton

Building/Fire Department Corrective Action Form

136 Winnacunnet Road
Hampton, NH 03842
603/929-5826

Address: 147 No Shore RD Date: 4-5-04

Owner / Agent: Tom Chuck Time: 3:30 PM

You are hereby directed to correct the following violations. Please notify the Building Department within Ten (10) days from the above date. Failure to comply will result in appropriate legal action per RSA 676:17.

(1) GFCI's OUTLETS NOT WORKING PROPERLY. (2) OUTSIDE LIGHTS ARE MISSING BULBS OR NOT WORKING PROPERLY, (3) HAVE JON TRUE GIVE ME A CALL WITH HIS (OK) (STAIRWAY & BEDROOM) (4) EXTEND HEIGHT OF GUARD SYSTEMS (5) LABEL & SECURE ELECTRICAL PANEL (6) SELF CLOSING DOOR TO GARAGE (7) CHECK ON CUT 12/2 WIRE IN GARAGE & FILL PENETRATIONS IN FIRE WALL (8) SEE LIST FOR FOSTER CARE ISSUES (9) AIR RETURN IS LOOSE AND DRYER VENT DUMPS OUT NEXT TO IT. (10) OUTLETS OUTSIDE NEED TO BE GFCI. (11) LIST WITH FOSTER CARE LIST)

Signature of Owner/Agent

MCM.

Building Official

Fire Official

Application for

CERTIFICATE OF OCCUPANCY

BUILDING ADDRESS: 147 No Shore RD

Property Owner: ERNEST UNDERWOOD

Mailing Address: 87 DANIEL ST

City, State, Zip: PORTSMOUTH NH

Phone # 817-2728 Map_____ Lot_____

Application for: Year Round ✓ Seasonal (5/1 to10/15)_____

A CHECKLIST OF ITEMS REQUIRED

Pass	*Fail*		
O	✓	1.	GFCI [1] (Ground fault circuit interrupter) Receptacles in bathroom and kitchen sink area.
4-29 ✓	✓	2.	A switch controlled light [2] at all stairways.
✓	O	3.	All rooms must have a switch controlled light or receptacle.
✓	O	4.	One hardwired smoke detector[3] in common area, on each level.
O	✓	5.	All electrical service components[4] must be accessible and in safe working order.
4-29 ✓	✓	6.	Adequate guard and handrails[5] on all interior and exterior stairways.
O	✓	7.	Egress window[6] or exterior door in each habitable bedroom.[7] Second egress required in all habitable rooms.[8] 2ND FLOOR BEDROOM
4-29 ✓	O	8.	All habitable rooms must be able to maintain a minimum average temp. of 65° F.
4-29 ✓	O	9.	All heating equipment[9] must be properly installed.
4-29 ✓	O	10.	All plumbing fixtures[10] must be in proper working order, with recognized methods for venting and drainage.
✓	O	11.	Anti Scald shower head.
4-29 ✓	O	12.	All year round structures to comply with N.H. energy codes.[11]
O	O	13.	Street address / unit number located on exterior of building, clearly visible from the street. (minimum of 3" characters)
4-29 ✓	O	14.	Occupancy Load determination. 3 BDRM 6 OCC.

Recommended but not required: Carbon Monoxide Detectors

** Definitions attached

Checklist subject to change as codes dictate.

A SOA THIS INSPECTION & LIST OF CORRECTIONS WILL FUNCTION AS ONE WITH THE POWER CABLE LIST (MCW)

147 NORTH STATE RD.

CHILD CARE LICENSING
HEALTH OFFICER REPORT

NAME OF CHILD CARE PROGRAM LUTHERAN SOCIAL SERVICES

ADDRESS 261 SHEEP DAVIS RD CONCORD NH

PHONE # 224-8111

NAME OF APPLICANT JAMES + DIANE WHEELER

PHONE # 929-5043

INSPECTION RESULTS:
FAILED 1ST INSPECTION

CENTER BASED PROGRAM TYPES:

FAMILY BASED PROGRAM TYPES:

☐ ld Care Home

☐ ıp Child Care Home

☐ rogram

WHILE YOU WERE OUT

TO

FROM Diane Wheeler

OF

DATE 11/21/03 TIME 1:15

PHONE 944-2620 (W)

MESSAGE re health inspection for foster child - Chuck did a 'too thorough' job according to her + Jon True. She wants to talk to someone. Was going to call Brian Warburton

SIGNED

AMPAD NC

DEPT. CHILD, YOUTH & FAMILY SERVICES
271-4714
GAIL DeGOOSH
BRANDY GRAFLUND
(FOSTER CARE)
DIVISION

NO REGAL 9/0 ‹

☐ Cash

mcm

Inspector's Signature

-20-03

Date

COPY

147 NORTH SHORE RD.

CHILD CARE LICENSING
HEALTH OFFICER REPORT

NAME OF CHILD CARE PROGRAM LUTHERAN SOCIAL SERVICES

ADDRESS 261 SHEP DAVIS RD CONCORD NH

PHONE # 224-8111

NAME OF APPLICANT JAMES + DIANE WHEELER

PHONE # 929-5043

INSPECTION RESULTS:
FAILED 1ST INSPECTION

CENTER BASED PROGRAM TYPES:

- ☐ Group Child Care Center
- ☐ Child Care Nursery
- ☐ Preschool Program
- ☐ School Age Program
- ☐ Night Care Program

FAMILY BASED PROGRAM TYPES:

- ☐ Family Child Care Home
- ☐ Family Group Child Care Home
- ☐ Night Care Program
- ☒ Foster Care

INSPECTION FEE: $25.00 ☑ Check # 0957 ☐ Cash

REC CK (MCM)

Inspector's Signature

11-20-03

Date

NO RENTAL % ON FILE

CHILD CARE LICENSING
HEALTH OFFICER REPORT

NAME OF CHILD CARE PROGRAM Lutheran Social Services

ADDRESS 261 Sheep Davis Rd Concord NH

PHONE # 224-8111

NAME OF APPLICANT James + Diane Wheeler

PHONE # 929-5043

INSPECTION RESULTS:
Failed 1st Inspection

CENTER BASED PROGRAM TYPES:

- ☐ Group Child Care Center
- ☐ Child Care Nursery
- ☐ Preschool Program
- ☐ School Age Program
- ☐ Night Care Program

FAMILY BASED PROGRAM TYPES:

- ☐ Family Child Care Home
- ☐ Family Group Child Care Home
- ☐ Night Care Program
- ☒ Foster Care

INSPECTION FEE: $25.00 ☑ Check # 0957 ☐ Cash

JAMES WHEELER
DIANA WHEELER
P.O. BOX 146
HAMPTON, NH 03843
PH. 603-929-5043

0957

DATE 11/19/03

54-8922/2114

PAY TO THE ORDER OF Town of Hampton $ 25.00

Twenty five and no/100 DOLLARS

Seacoast Credit Union
667 Lafayette Road • P.O. Box 130 • Hampton, NH 03843-0130

MEMO

James Wheeler

⑆264892291⑆ 59202700700004# 0957

Inspector's Signature

03

Date

= MAILING ADDRESS

STATE OF NEW HAMPSHIRE
Department of Health and Human Services
Division for Children and Youth Services

Form 2360
June, 1988

_____ District Office

FOSTER FAMILY HOME HEALTH INSPECTION REPORT

Name of Applicant James & Diane Wheeler

Address 147 North Shore Road Hampton

_____ Telephone (603) 929-5043

HEALTH REQUIREMENTS	YES	NO
1. Is there hot and cold running water under pressure available for household use?	___	___
If water is not from a public supply, has it been tested within the last 2 years and are the lab results available?	___	___
2. Is there a functioning sewage disposal system?	___	___
3. Is the home free of evidence of insects and rodents?	___	___
4. Are there sanitary and safe facilities for the storage, preparation, and serving of food, including refrigeration and a means for sanitation of utensils?	___	___
5. Are all toxic materials such as cleansers, medicines, household chemicals, and paints clearly labeled, stored in original containers separate from food and not accessible to young children?	___	___
6. Is the home and yard where young children are cared for, safe from potential sources of injury? Safety precautions include but are not limited to porch and stair railings, stove and heater guards, swimming pool fences, locks, and covers on wells.	___	___
7. Are pet dogs licensed and do they have current rabies vaccination certificates?	___	___

Comments _____

_____

_____

Inspected by: _____ for _____, N.H. _____
Signature of Health Officer Town/City Telephone

Date of Inspection ___/___/___ Approved ___ Not Approved ___

Signature of Foster Parent _____

Original to DCYS/Copy to Health Officer/Copy to Foster Parents

PD 88-31

COPY

Town of Hampton

Building/Fire Department Corrective Action Form

136 Winnacunnet Road
Hampton, NH 03842
603/929-5826

Address: 147 NO. SHORE RD. Date: 11-20-03

Owner / Agent: _____ Time: 10:00 AM.

You are hereby directed to correct the following violations. Please notify the Building Department within Ten (10) days from the above date. Failure to comply will result in appropriate legal action per RSA 676:17.

(1) NO GFCI'S ANYWHERE, KITCHEN, BATH, GARAGE, OUTSIDE OUTLETS (2) DEVICE COVERS MISSING THROUGHOUT. (3) MISSING OR NOT WORKING OUTSIDE LIGHTS AT DOORWAYS, SWITCHED LIGHTS OR OUTLETS @ ENTRY OF ROOMS. (4) ✓ SELF CLOSING DOOR TO GARAGE, GARAGE IS TO CLUTTERED NOT ABLE TO INSPECT (5) ✓ WINDOWS THROUGHOUT HOME ARE BELOW 18" AND NOT SAFTY GLASS. (6) CHIMNEY NEEDS TO BE INSPECTED, (7) PLUMBING ISSUES UNDER SINKS, (8) CHECK "NON-WORKING OR BROKEN LIGHT SWITCHES. (9) ROTTED DECK & WALKWAY BOARDS (10) ✓ SPIRAL STAIRS & BALCONY RAILINGS NOT TO CODE (11) ✓ SHOWER CURTAIN SUPPORT, (12) GUIDEWIRE FOR ELECTRICAL SERVICE → CONTINUED

_____
Signature of Owner/Agent

MCM _____ _____
Building Official Fire Official

Town of Hampton

Building/Fire Department Corrective Action Form

136 Winnacunnet Road
Hampton, NH 03842
603/929-5826

Address: 147 NO. SHORE RD. Date: 11-20-03

Owner / Agent: _____ Time: 10.00 AM

You are hereby directed to correct the following violations. Please notify the Building Department within Ten (10) days from the above date. Failure to comply will result in appropriate legal action per RSA 676:17.

(13) RECENT WORK @ FRONT ENTRY, REPLACE ROT, SIDING, DOOR? - NO PERMIT.,
(14) MANY AREAS OF CONSTRUCTION DEBRIS, (15) PROPANE TANKS, CHECK SYSTEM
(16) NEED TO PULL DOWN ALL TYVEK IN CRAWL SPACE TO INSPECT PROPERLY,
(17) SIGNS OF MICE, HOLES BORED IN INSULATION, DROPPING ABOVE "NEW" TYVEK
(18) DRYER VENTED INTO CRAWLSPACE (19) HOLE IN CORNER SOCKS BY WATER METER. (20) A.W. TANK OVERFLOW NOT 3" (21) INSULATION FALLING DOWN,
NO RECENT PERMITS ON FILE. (22) NO DOG LICENSE (23) CHEMICALS UNDER KITCHEN & BATHROOM SINKS, NEED TO STORE OUT OF REACH OF CHILDREN & AWAY FROM FOOD (24) NO RENTAL C.O. ON PROPERTY, SHOULD NOT BE OCCUPIED.

_____
Signature of Owner/Agent

MCN _____ _____
Building Official Fire Official

OCCUPANCY CERTIFICATE

TOWN OF HAMPTON, N. H.

Certificate of Occupancy NO~~T-1205-83~~

This certifies that the building (structure) located at 147 No. Shore Rd (Street & No)
and known as Map No. 153 Lot No. 062 may be occupied in accordance with the provisions of the Building Code of the Town of Hampton as hereinafter specified.

STORY	LIVE LOADS	PERSONS ACCOMMODATED	USE
2		single family temporary-60 days	T

This certificate issued to Ernest Underwood

DATED Oct 4, 1983

Roy P Hutchinson
Building Official

OCCUPANCY CERTIFICATE

TOWN OF HAMPTON, N. H.

mailed with letter 6-19-84

133-5

Certificate of Occupancy NO. Y-1306-84

This certifies that the building (structure) located at 147 North Shore Rd (Street & No) and known as Map No. 153 Lot No. 62 may be occupied in accordance with the provisions of the Building Code of the Town of Hampton as hereinafter specified.

STORY	LIVE LOADS	PERSONS ACCOMMODATED	USE
2		single family	Y

This certificate issued to Ernest Underwood

DATED June 19, 1984

Ray P. Hutchinson
Building Official

Town of Hampton

APPLICATION FOR CERTIFICATE OF OCCUPANCY

LOCATION: 147 No. Shore Rd MAP 163 LOT 062 ZONE RA

OWNER: Ernest Underwood ADDRESS same TEL # ____

TYPE: Seasonal ___ Year-Round ___ Temporary ✓ Bldg. Permit # 5538

OCCUPANCY: Single Family ✓ Duplex ____ Other ____

SAFE AND ADEQUATE INGRESS AND EGRESS: # of Stories 2
# of Exit Doors 3 Maximum Opening of Bedroom Windows >5.7 sf

MINIMUM HABITABLE LIVING AREA: Living Room >200 sf Kitchen >50 sf
Rooms With Less Than 7' Dimension none
Average Ceiling Height >7'6" Light & Ventilation OK

ADEQUATE CONSTRUCTION: Foundation Type conc Cellar Height 4'
Floors OK Walls OK Ceilings OK Stairs N/A
Exterior Siding Material clapboards Roofing Material asphalt
Insulation: Cellar ✓ Walls ✓ Ceiling ✓ Roof ✓
Other ____ Combination Doors & Windows d/c

HEATING SYSTEM: Type FHA Fuel gas BTU Rating ____

PLUMBING SYSTEM: Bathrooms 1 Toilet Rooms ___ Kitchen Sink 1
Potable Water: Town ✓ Well ____ Water Heater ✓ Fuel elec
Sewerage: Public Sewer ____ Septic Tank ✓ Size 1000 gal.

ELECTRICAL SYSTEM: Service 100 amps. # of Circuits 14
Wall Switch For Each Room ✓ No Extension Cords ✓
At Least 2 Outlets/Room ✓ GFI Receptacle in Bathroom ✓
Smoke Detectors 1 Line Voltage or Battery Operated line

REMARKS: Temporary - 60 days

I hereby authorize the Building Inspector to inspect the premises for which a Certificate is sought.

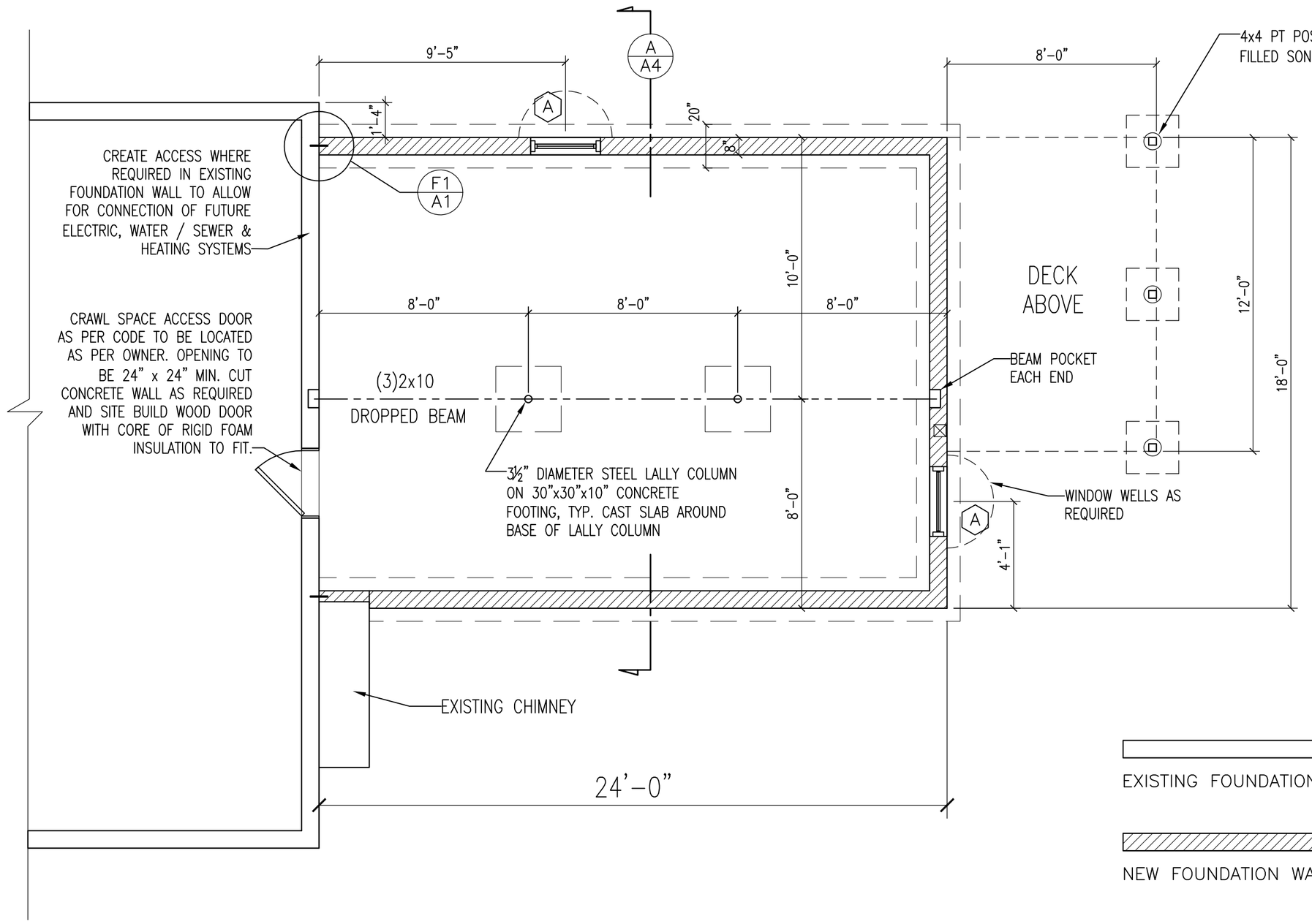
I understand the Building Inspector may revoke this certificate should the premises or the occupancy no longer conform to the requirements of the Town or State Health Laws and Regulations, the Building Code, the Zoning Ordinance or any other applicable laws.

DATE ____ SIGNED ____

DATE INSPECTED 10/4/83 APPROVED ✓ BY RPL
Building Inspector

10/4

Liv circuit ungrounded
many lites not installed
/bar sink
/Hall switching erratic
septic system approval


9'-5"
A
A4
8'-0"
4x4 PT POST ON 8" DIAMETER CONCRETE FILLED SONOTUBE ON 24"x24"x10" FOOTING
1'-4"
A
20"
8"
F1
A1
CREATE ACCESS WHERE REQUIRED IN EXISTING FOUNDATION WALL TO ALLOW FOR CONNECTION OF FUTURE ELECTRIC, WATER / SEWER & HEATING SYSTEMS
10'-0"
DECK ABOVE
8'-0"
8'-0"
8'-0"
12'-0"
18'-0"
CRAWL SPACE ACCESS DOOR AS PER CODE TO BE LOCATED AS PER OWNER. OPENING TO BE 24" x 24" MIN. CUT CONCRETE WALL AS REQUIRED AND SITE BUILD WOOD DOOR WITH CORE OF RIGID FOAM INSULATION TO FIT.
(3)2x10
DROPPED BEAM
BEAM POCKET EACH END
3½" DIAMETER STEEL LALLY COLUMN ON 30"x30"x10" CONCRETE FOOTING, TYP. CAST SLAB AROUND BASE OF LALLY COLUMN
8'-0"
A
WINDOW WELLS AS REQUIRED
4'-1"
EXISTING CHIMNEY
24'-0"

FOUNDATION AND CRAWL SPACE NOTES:

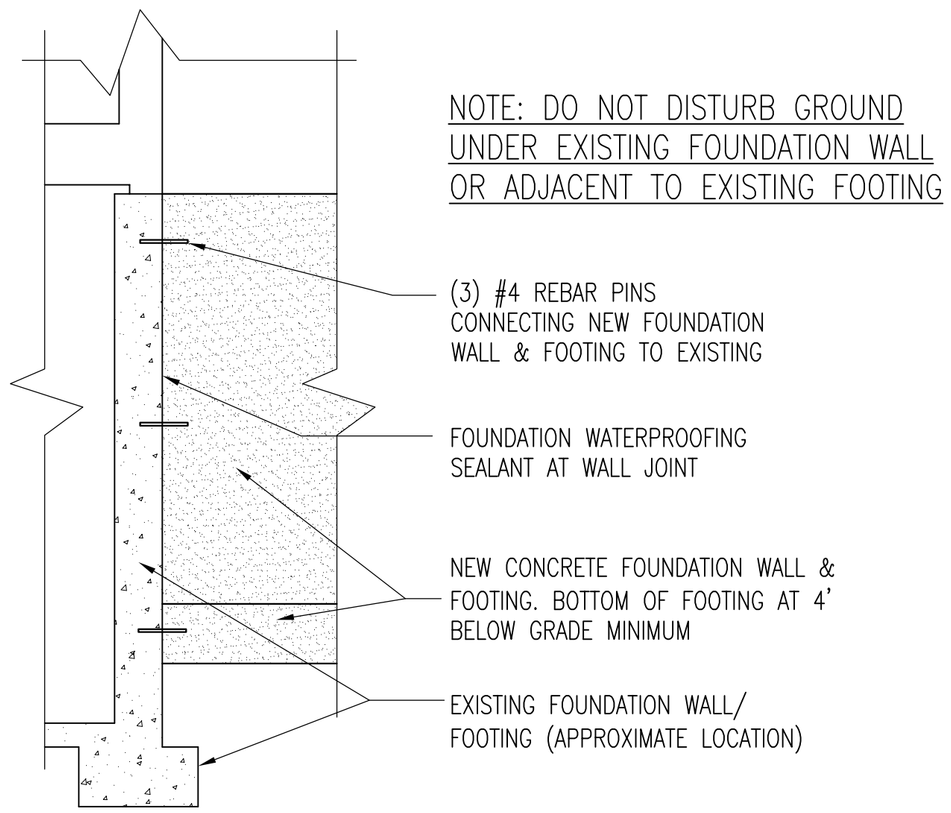
- 8" POURED CONCRETE FOUNDATION FROST WALL WITH (2)#4 RE-BAR AT TOP OF WALL. 10" LONG ½" ANCHOR BOLTS @6'-0"oc AND 12" FROM CORNERS MAX.
- COAT EXTERIOR OF FOUNDATION WALL BELOW GRADE TO TOP OF FOOTING WITH BITUMINOUS FOUNDATION DAMPPROOFING
- 20"x10" CONTINUOUS POURED CONCRETE FOOTING WITH (2)#4 RE-BAR. BOTTOM OF FOOTING @4'-0" BELOW GRADE, MINIMUM.
- PERIMETER DRAINS LAID IN CRUSHED STONE INSIDE & OUT. PROTECT PERIMETER DRAINAGE PIPES WITH FILTER FABRIC, PITCH TO OUTFALL.
- CRAWL SPACE FLOOR TO BE 3" CONCRETE SLAB OVER 6MIL POLY VAPOR BARRIER OVER 3" R15 XPS RIGID FOAM INSULATION (AS PER CODE) OVER 6" CRUSHED STONE OR GRAVEL.
- FINISH OF INTERIOR OF CONCRETE WALL AT HEATED SPACE:
  - 2" R10 XPS RIGID FOAM INSULATION BOARDS (AS PER CODE) ADHERED TO WALL WITH VERTICAL LINES OF FOAM-COMPATIBLE ADHESIVE. BOARDS TO EXTEND FROM TOP OF FOUNDATION WALL TO TOP OF FOOTING
  - SEAL PERIMETER OF FOAM BOARDS WITH CAULK OR FOAM-COMPATIBLE ADHESIVE
- FLASHING & SEALANT AS REQUIRED AT TOP OF CONCRETE WALL / BOTTOM OF WALL SHEATHING & AND PT PLATE TO BLOCK INSECT INTRUSION INTO HOME

EXISTING FOUNDATION WALL

NEW FOUNDATION WALL

FOUNDATION PLAN

SCALE: 1/4" = 1'-0"


NOTE: DO NOT DISTURB GROUND UNDER EXISTING FOUNDATION WALL OR ADJACENT TO EXISTING FOOTING
(3) #4 REBAR PINS CONNECTING NEW FOUNDATION WALL & FOOTING TO EXISTING
FOUNDATION WATERPROOFING SEALANT AT WALL JOINT
NEW CONCRETE FOUNDATION WALL & FOOTING. BOTTOM OF FOOTING AT 4' BELOW GRADE MINIMUM
EXISTING FOUNDATION WALL/ FOOTING (APPROXIMATE LOCATION)

FOUNDATION JOINING DETAIL F1

SCALE: 1/2" = 1'-0"

DRAWING LIST:

A1	FOUNDATION PLAN & DETAIL F1
A2	1ST FLOOR PLAN & SCHEDULES
A3	FRONT & SIDE ELEVATIONS
A4	REAR ELEVATION & SECTION A
A5	KITCHEN PLAN & ELEVATIONS
E1	EXISTING PLAN & ELEVATIONS

ADU ADDITION FOR
ERNIE UNDERWOOD
147 NORTH SHORE ROAD
HAMPTON, NEW HAMPSHIRE

ARILDA DESIGN
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KITTERY, MAINE 03904
207-604-6848

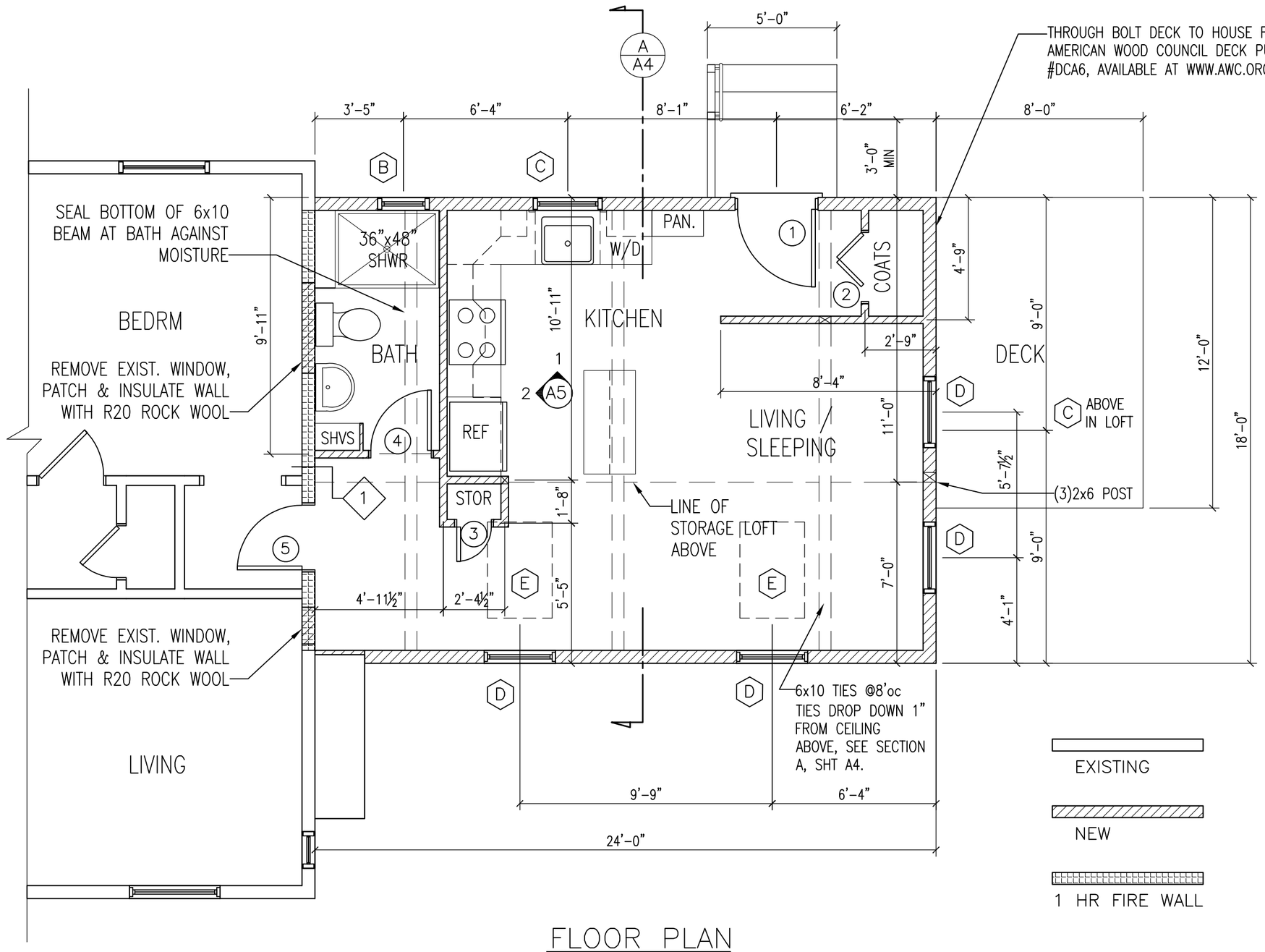
Revisions:

FOUNDATION PLAN
JOINING DETAIL F1

Date: Dec 1, 2020

scale: AS NOTED

A1



FLOOR PLAN

SCALE: 1/4" = 1'-0"

TYPICAL FLOOR PLAN NOTES:

- ALL NEW CONSTRUCTION TO CONFORM WITH INTERNATIONAL RESIDENTIAL CODE IRC 2015 AND INTERNATIONAL ENERGY CODE IECC 2015.
- INSULATION REQUIREMENTS TO BE:
  - R20 EXTERIOR WALLS, R49 ROOF, R30 1ST FLOOR, R15 CRAWL SPACE WALLS, R10 UNDER CRAWL SPACE SLAB
- ALL DIMENSIONS ARE FRAMING DIMENSIONS, UNLESS NOTED OTHERWISE
- WRITTEN DIMENSIONS TO TAKE PRECEDENCE OVER SCALED DIMENSIONS
- EXTERIOR WALL STUDS TO BE 2X6 @16"oc
- INTERIOR WALL STUDS TO BE 2X4 @16"oc
- DECK FRAMING TO BE PT 2x10 @16"oc
- DECKING MATERIAL TO BE 1" THICK, STYLE AS SELECTED BY OWNER
- ENTRY STEPS GUARDRAIL & HANDRAIL SPECIFICATIONS:
  - STAIR LANDING GUARDRAIL: TOP AT 36" MIN ABOVE FINISHED DECK
  - STAIR TREAD GUARDRAIL: TOP AT 34" MIN, 38" MAX ABOVE TREAD NOSING
  - BALUSTERS NOT REQUIRED, DECK IS LESS THAN 30" ABOVE GRADE.
    - POST & RAIL STYLES AS SELECTED BY OWNER
  - STAIR HANDRAIL TO BE BROSCO LWM240 (OR OTHER TO MEET CODE) AND TO BE HUNG FROM BRACKETS AS SHOWN ON PLAN. HANDRAIL TO BE SPACED 2" FROM GUARDRAIL. TOP OF HANDRAIL AT 34" MIN. ABOVE TREAD NOSING.
- TYPICAL WALL FINISH TO BE ½" GYPSUM WALL BOARD, BATH TO HAVE ½" MOISTURE RESISTANT GYPSUM WALL BOARD. CEILING FINISH TO BE ½" GYPSUM WALL BOARD (MOISTURE RESISTANT AT BATH) OVER 1X STRAPPING @16"oc.. FOR 1 HOUR RATED FIREWALL – SEE NOTE BELOW.
- INTERIOR WINDOW AND DOOR TRIM & BASEBOARDS TO MATCH EXISTING
- LIGHTING, OUTLETS & SWITCHING AS PER OWNER

1 1 HOUR FIRECODE SEPARATION WALL BETWEEN EXISTING HOME & ADU:

- APPLIED TO BOTH SIDES OF WALL: ONE LAYER TYPE "X" GYPSUM WALLBOARD APPLIED WITH 1¼" TYPE "W" DRYWALL SCREWS 12"oc. JOINTS STAGGERED 16" ON OPPOSITE SIDES.
- INSULATE WALL WITH "ROCK WOOL" MINERAL BATT INSULATION TO R20

WINDOW & DOOR SCHEDULE

SYM	QUAN	STYLE	UNIT #	FRAME SIZE	ROUGH OPENING	NOTES	EGRESS
A	2	PARADIGM VINYL INSULATED GLASS AWNING WINDOW	ALL SIZES ARE CUSTOM	2'–4" x 1'–4"	AS PER PARADIGM	IN BASEMENT	N/A
B	1	ANDERSEN 400 SERIES AWNING WINDOW	AW21 WITH TEMPERED GLASS	2'–0⅛" x 2'–4⅜"	2'–0⅝" x 2'–4⅞"	4 LIGHT	N/A
C	2	ANDERSEN 400 SERIES AWNING WINDOW	AW281	2'–7½" x 2'–4⅜"	2'–8" x 2'–4⅞"	6 LIGHT	N/A
D	4	ANDERSEN WOODWRIGHT DOUBLE–HUNG WINDOW	WDH28310	2'–9⅝" x 4'–0⅞"	2'–10⅛" x 4'–0⅞"	6 OVER 6 LIGHT	N/A
E	2	VELUX SKYLIGHT – FIXED OR VENTING	FS or VS M06	–	30⅛" x 45¾"	VERIFY OPERABLE OR FIXED WITH OWNER	N/A
F	1	ANDERSEN 400 SERIES AWNING WINDOW	A281 – VERIFY SIZE WILL FIT IN FIELD BEFORE ORDERING	2'–7½" x 2'–0⅛"	2'–8" x 2'–0⅝"	6 LIGHT	N/A

WINDOW NOTES:

1. ALL ROUGH OPENING SIZES ARE "MINIMUM ROUGH OPENING". DIMENSIONS MAY NEED TO BE INCREASED TO ALLOW FOR USE OF BUILDING WRAPS, FLASHING, SILL PANNING, FASTENERS, ETC.
2. GLAZING OPTIONS, INTERIOR & EXTERIOR FINISH CHOICES, SCREENS AND HARDWARE CHOICES TO BE DETERMINED BY OWNER.

DOOR SCHEDULE

SYM	STYLE	UNIT #	DOOR DIMENSION	ROUGH OPENING	NOTES
1	INSULATED EXTERIOR 6–PANEL / 2 LIGHT, RAISED PANEL DOOR TO MATCH EXISTING FRONT DOOR – VERIFY BRAND WITH OWNER	SIMPSON F–7132U	3'–0" x 6'–8"	AS PER MANUF.	SIMPSON PERFORMANCE SERIES, INSULATED FIR DOOR. 36" WIDE DOOR REQUIRED BY CODE.
2	BI–FOLD WOOD INTERIOR DOOR TO MATCH DOOR MATERIAL & STYLE AT EXISTING HOUSE	AS PER CONTRACTOR	2'–8" x 6'–8"	2'–10" x 6'–10½"	
3	SINGLE SWING WOOD INTERIOR DOOR TO MATCH DOOR MATERIAL & STYLE AT EXISTING HOUSE	AS PER CONTRACTOR	1'–4" x 6'–8"	1'–6" x 6'–10½"	
4	SINGLE SWING WOOD INTERIOR DOOR TO MATCH DOOR MATERIAL & STYLE AT EXISTING HOUSE	AS PER CONTRACTOR	2'–4" x 6'–8"	2'–6" x 6'–10½"	
5	JELD–WEN 6–PANEL FIRE DOOR	AS PER CONTRACTOR	2'–6" x 6'–8" IF POSSIBLE	AS PER MANUF.	COULD NOT FIND A 2'–6" WIDE FIRE DOOR. CONTRACTOR MAY HAVE MORE SOURCES.

ADU ADDITION FOR
ERNIE UNDERWOOD
147 NORTH SHORE ROAD
HAMPTON, NEW HAMPSHIRE

ARILDA DESIGN
densch@comcast.net / www.arilda.com
9 ADAMS LANE, UNIT 2
KITTERY, MAINE 03904
207-604-6848

Revisions:

FLOOR PLAN
WINDOW & DOOR SCHEDULES

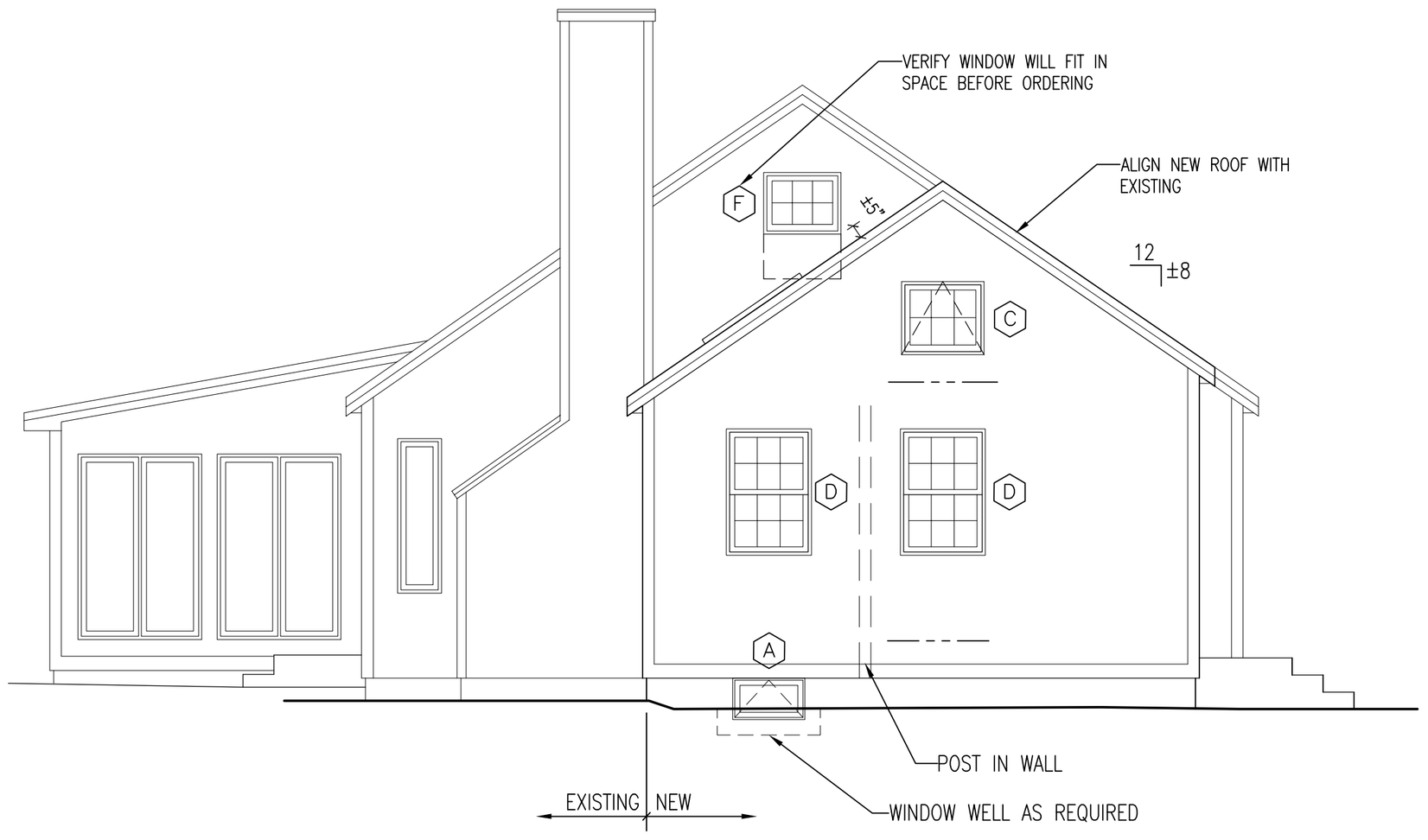
Date: Dec 1, 2020

scale: 1/4" = 1'-0"

A2

FRONT ELEVATION

SCALE: 1/4" = 1'-0"



TYPICAL ELEVATION NOTES:

- SIDING, CORNERBOARDS, WATER TABLE BOARD, RAKES & FASCIAS TO MATCH EXISTING
- EXTERIOR DOOR TRIM TO BE "BRICKMOLD" TO MATCH EXISTING.
- OVERHANGS TO MATCH EXISTING
- ROOFING TO BE ASPHALT SHINGLES, TO MATCH EXISTING

RIGHT SIDE ELEVATION

SCALE: 1/4" = 1'-0"

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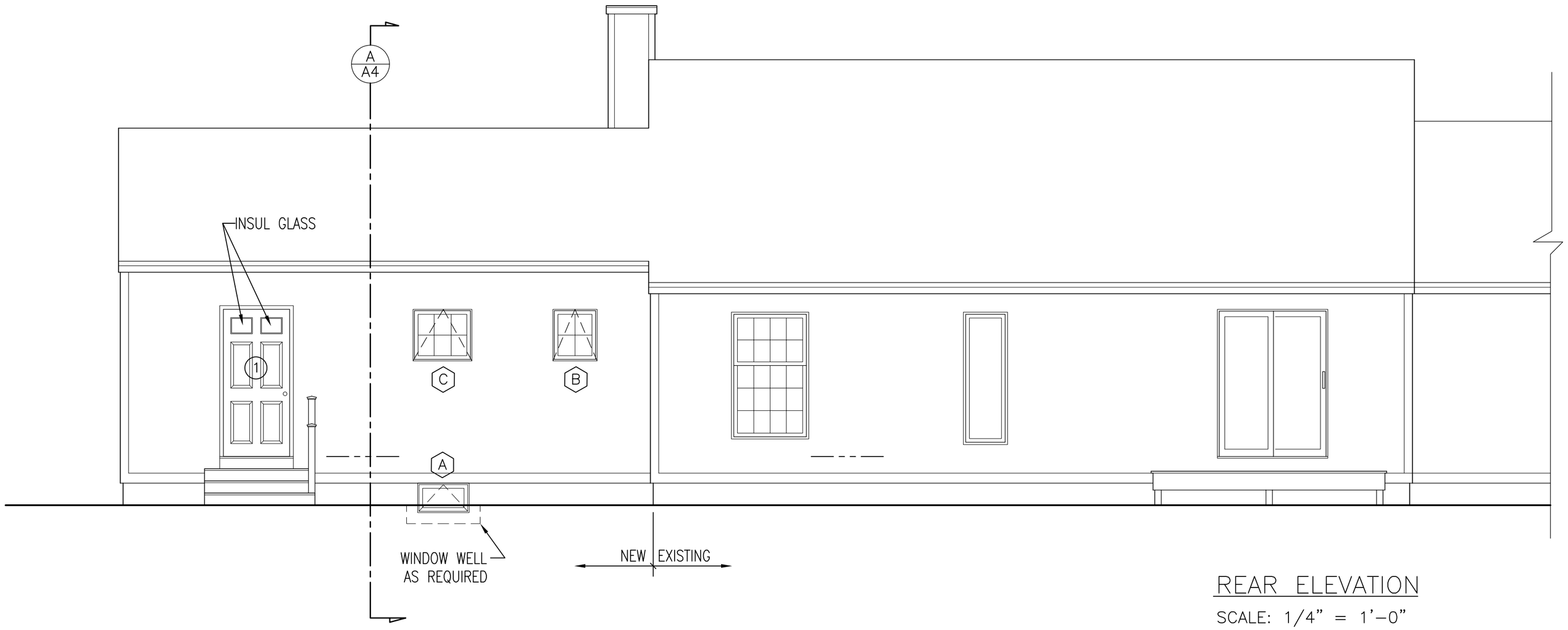
Revisions:

PROPOSED ELEVATIONS
FRONT & RIGHT SIDE

Date: Dec 1, 2020

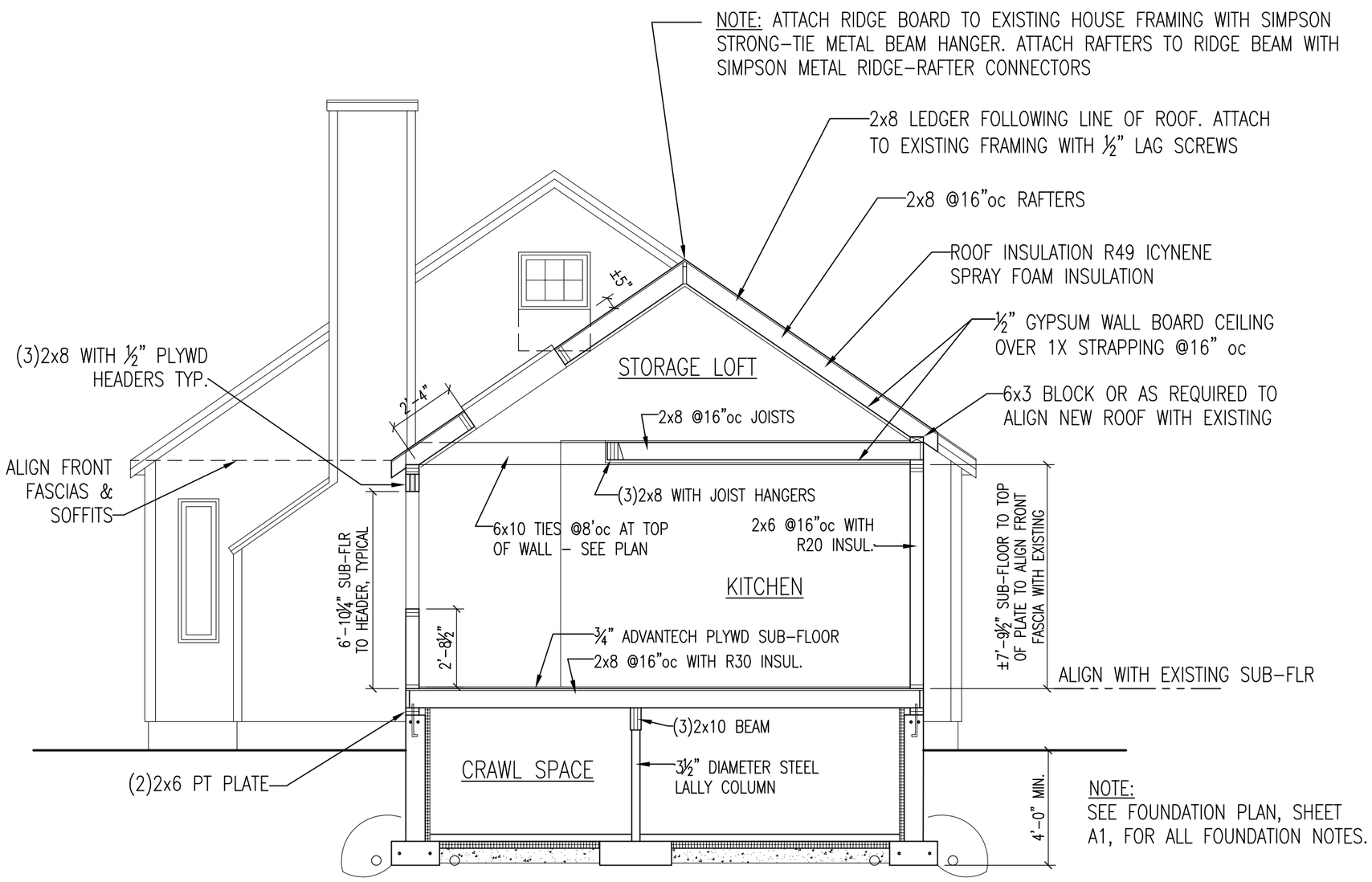
scale: 1/4" = 1'-0"

A3



REAR ELEVATION

SCALE: 1/4" = 1'-0"


NOTE: ATTACH RIDGE BOARD TO EXISTING HOUSE FRAMING WITH SIMPSON STRONG-TIE METAL BEAM HANGER. ATTACH RAFTERS TO RIDGE BEAM WITH SIMPSON METAL RIDGE-RAFTER CONNECTORS
2x8 LEDGER FOLLOWING LINE OF ROOF. ATTACH TO EXISTING FRAMING WITH ½" LAG SCREWS
2x8 @16"oc RAFTERS
ROOF INSULATION R49 ICYNENE SPRAY FOAM INSULATION
½" GYPSUM WALL BOARD CEILING OVER 1X STRAPPING @16" oc
6x3 BLOCK OR AS REQUIRED TO ALIGN NEW ROOF WITH EXISTING
±5"
(3)2x8 WITH ½" PLYWD HEADERS TYP.
2'-4"
STORAGE LOFT
2x8 @16"oc JOISTS
ALIGN FRONT FASCIAS & SOFFITS
(3)2x8 WITH JOIST HANGERS
6x10 TIES @8'oc AT TOP OF WALL - SEE PLAN
2x6 @16"oc WITH R20 INSUL.
KITCHEN
6'-10¼" SUB-FLR TO HEADER, TYPICAL
2'-8½"
¾" ADVANTECH PLYWD SUB-FLOOR
2x8 @16"oc WITH R30 INSUL.
±7'-9½" SUB-FLOOR TO TOP OF PLATE TO ALIGN FRONT FASCIA WITH EXISTING
ALIGN WITH EXISTING SUB-FLR
(3)2x10 BEAM
CRAWL SPACE
3½" DIAMETER STEEL LALLY COLUMN
(2)2x6 PT PLATE
4'-0" MIN.
NOTE:
SEE FOUNDATION PLAN, SHEET A1, FOR ALL FOUNDATION NOTES.

SECTION A

SCALE: 1/4" = 1'-0"

ADU ADDITION FOR
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207-604-6848

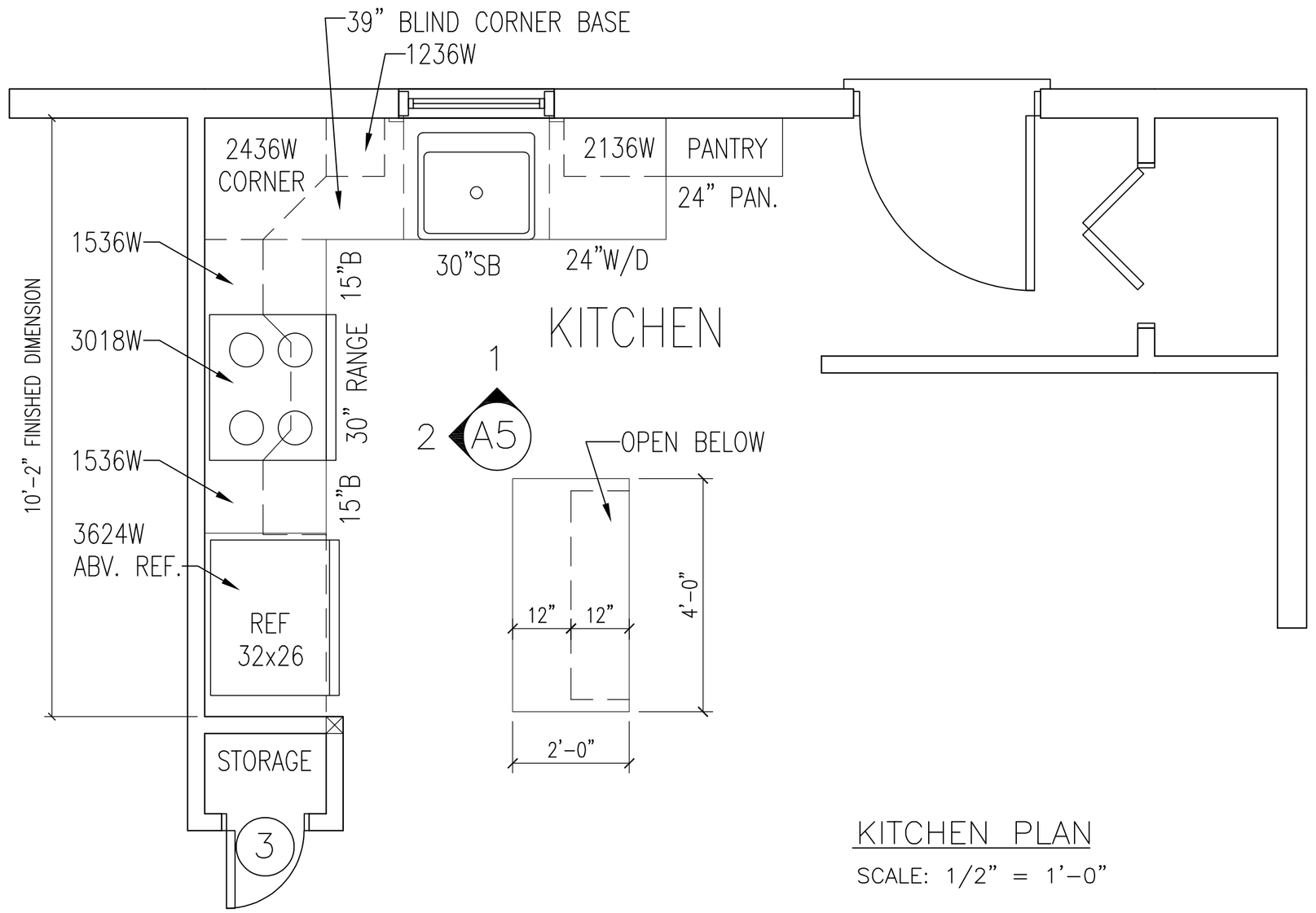
Revisions:

PROPOSED REAR ELEVATION & SECTION A

Date: Dec 1, 2020

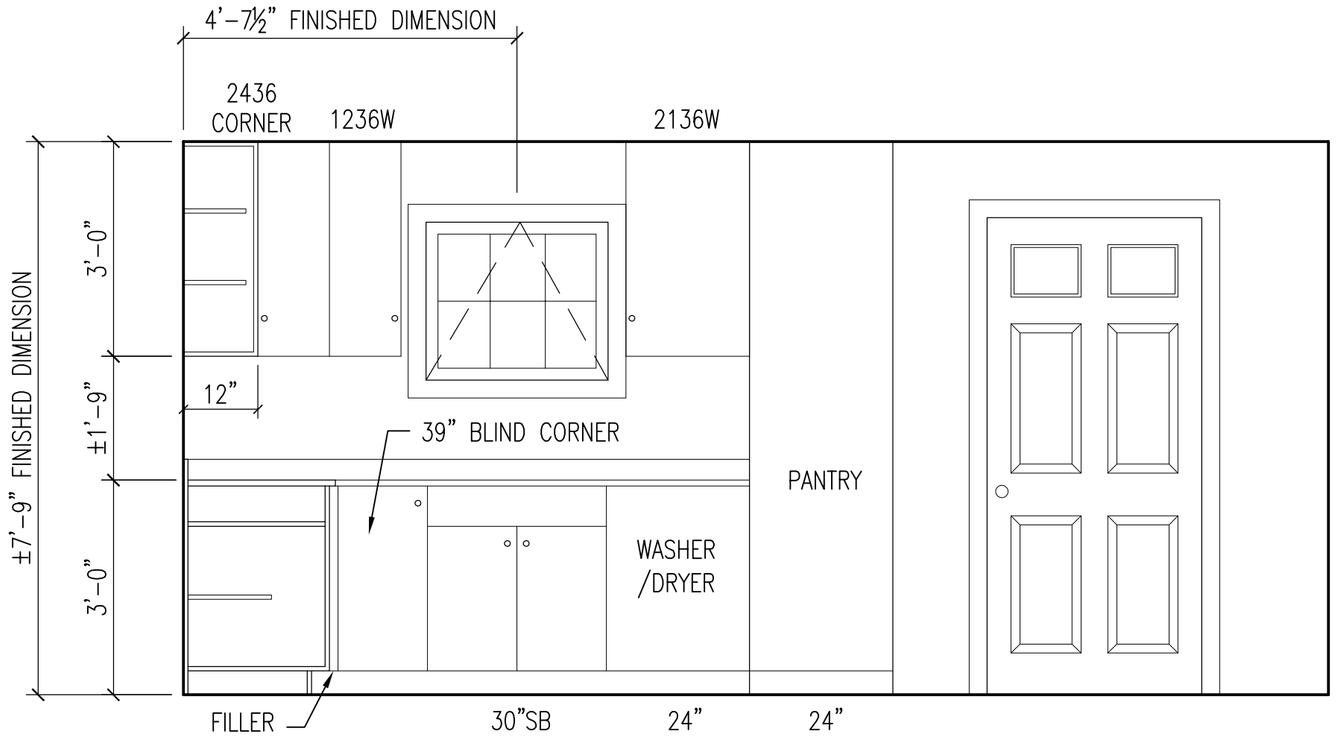
scale: 1/4" = 1'-0"

A4



KITCHEN PLAN

SCALE: 1/2" = 1'-0"

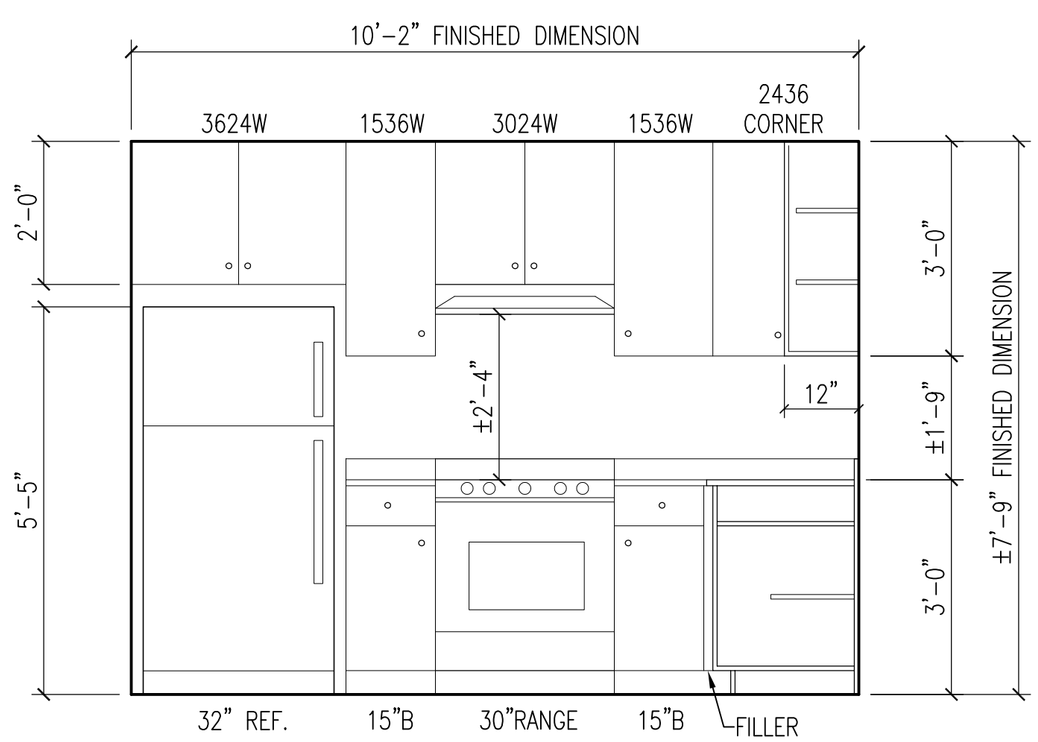


CABINET ELEVATIONS 1

SCALE: 1/2" = 1'-0"

CABINETRY NOTES:

- ALL FINISHED DIMENSIONS IN KITCHEN TO BE CHECKED IN THE FIELD PRIOR TO ORDERING CABINETS
- CABINET DOOR & DRAWER STYLE AS PER OWNER
- ADJUST SIZES OF CABINETS ADJACENT TO REFRIGERATOR TO SELECTED REFRIGERATOR SIZE



CABINET ELEVATIONS 2

SCALE: 1/2" = 1'-0"

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ADU ADDITION FOR
ERNIE UNDERWOOD
147 NORTH SHORE ROAD
HAMPTON, NEW HAMPSHIRE

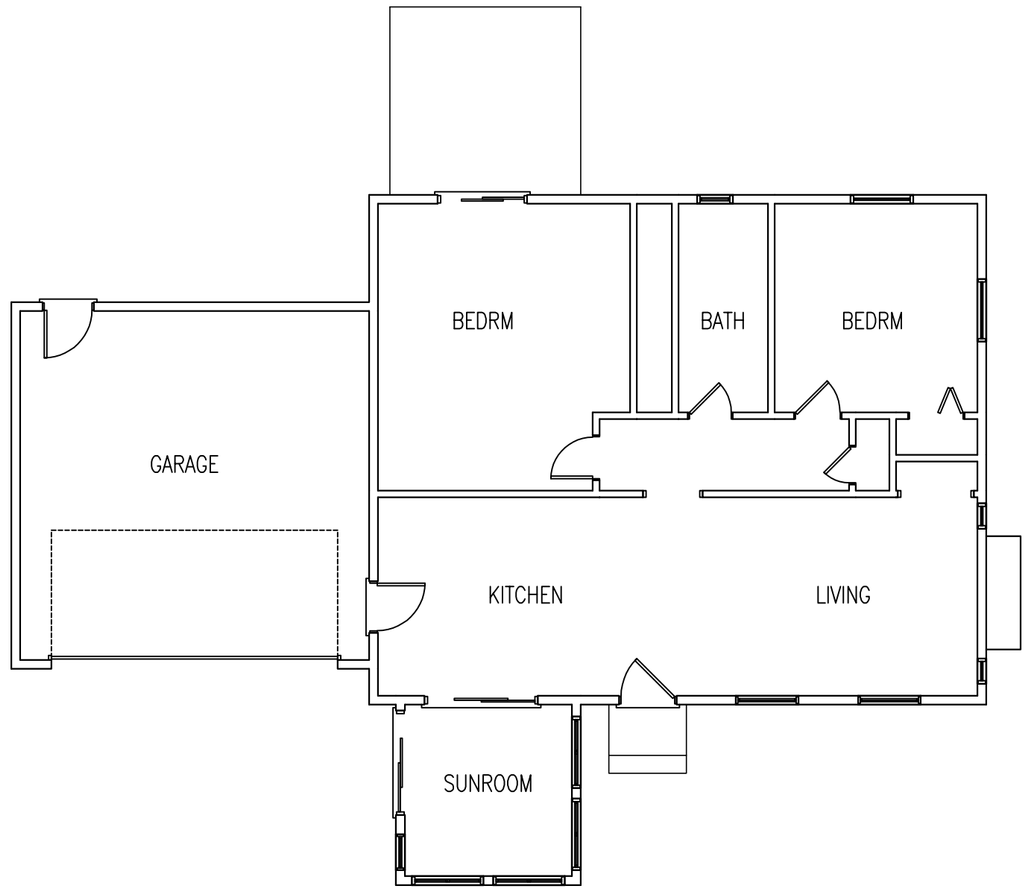
Revisions:

KITCHEN PLAN &
CABINET ELEVATIONS

Date: Dec 1, 2020

scale: 1/2" = 1'-0"

A5



EXISTING 1ST FLOOR PLAN

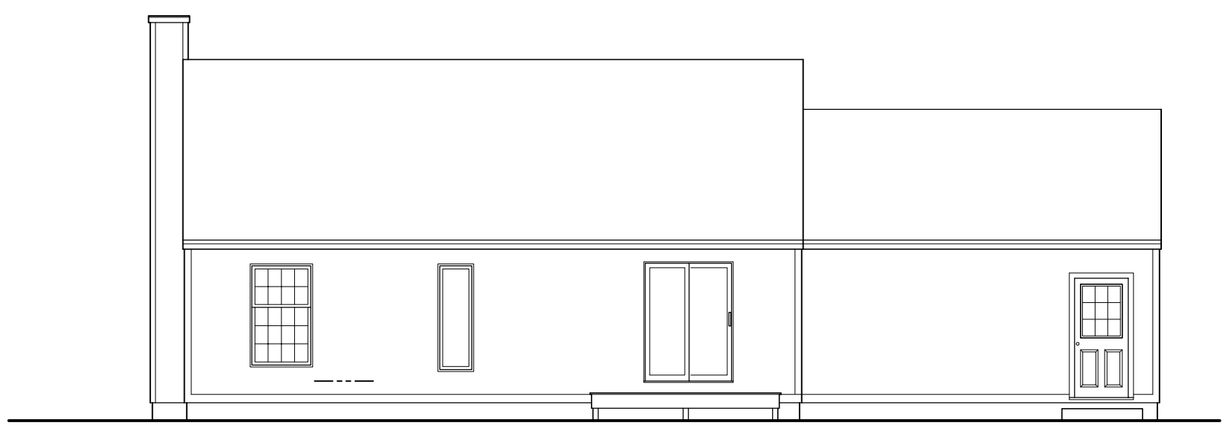
SCALE: 1/8" = 1'-0"

EXISTING RIGHT SIDE

SCALE: 1/8" = 1'-0"

EXISTING FRONT ELEVATION

SCALE: 1/8" = 1'-0"



EXISTING REAR ELEVATION

SCALE: 1/8" = 1'-0"

ADU ADDITION FOR

ERNIE UNDERWOOD

147 NORTH SHORE ROAD
HAMPTON, NEW HAMPSHIRE

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Revisions:

EXISTING PLANS

Date: Dec 1, 2020

scale: 1/8" = 1'-0"

E1